



**HARRINGTON ATHLETICS VILLAGE - SUPPORT BUILDING**  
**BOSTON COLLEGE TASK FORCE MEETING**  
MARCH 14, 2019



# NEAR TERM PLAN

September 2018

## COMPLETED

- 200 - Stokes Hall
- 203 - Gasson Hall
- 204 - St. Mary's Hall
- 205 - Maloney Hall
- 300 - Fish Field House
- 305 - Thomas More Apartments
- 403 - Cadigan Alumni Center
- 407 - 129 Lake Street
- 408 - Harrington Athletics Village
- 410 - Reservoir Apartments
- 411 - McMullen Museum & University Conference Center

## UNDER CONSTRUCTION

- 302 - Connell Recreation Center

## PLANNED

- 202 - Integrated Science Building
- 303 - University Center
- 400 - Undergraduate Housing

## FUTURE

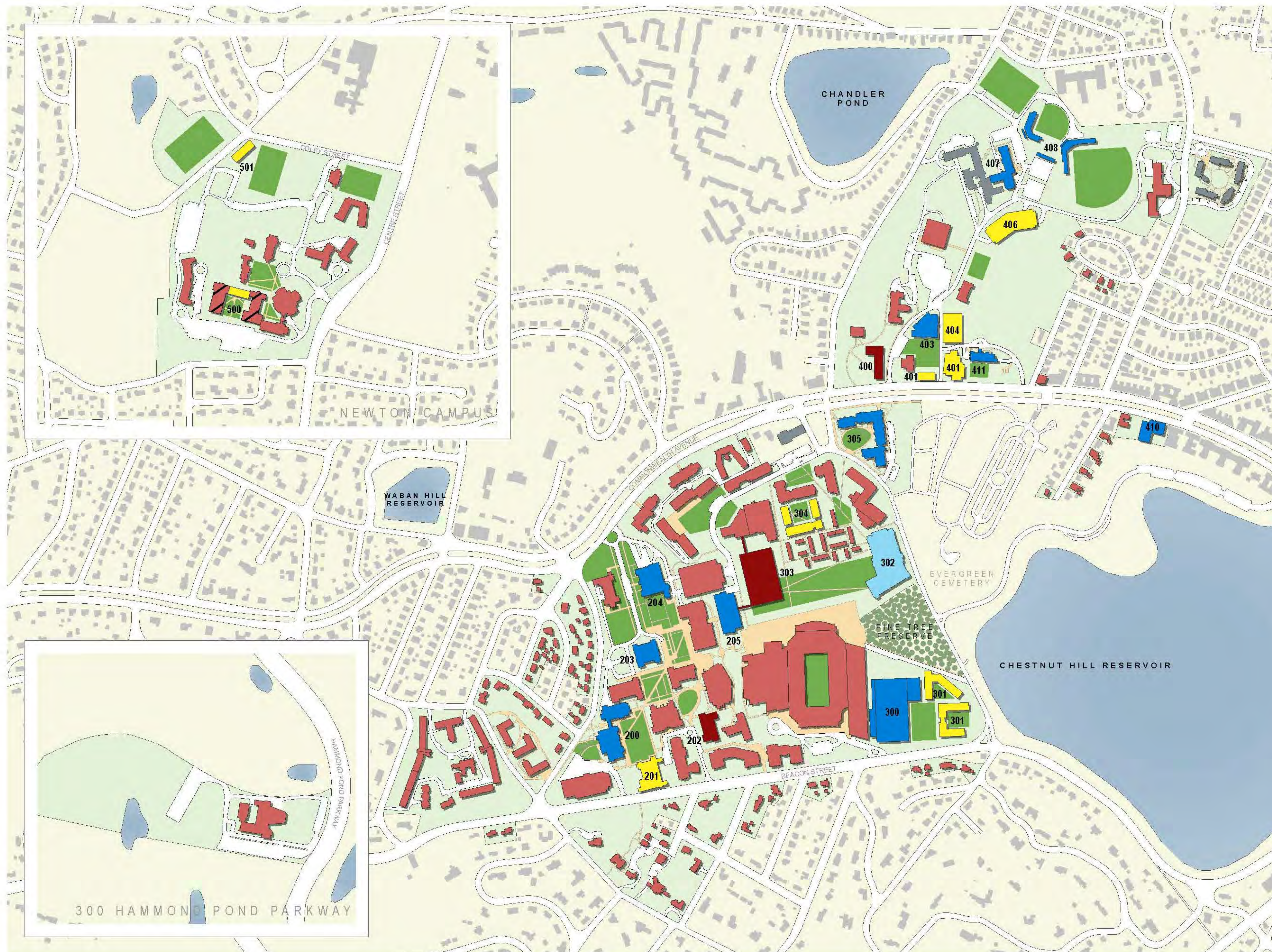
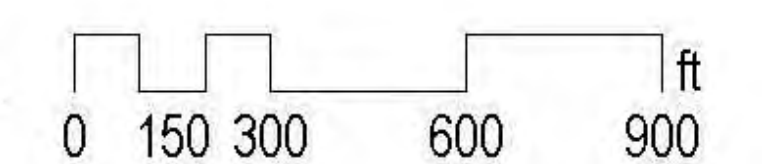
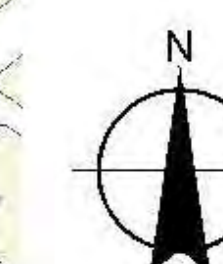
- 201 - Dining
- 301 - Undergraduate Housing
- 304 - Undergraduate Housing
- 401 - Fine Arts
- 404 - Auditorium
- 406 - Parking Garage
- 500 - Smith Wing Replacement
- 501 - Recreation/Athletics Building

## TO BE RENOVATED

## EXISTING

## CAMPUS AREAS

- Area 1: Upper Campus (100's)
- Area 2: Middle Campus (200's)
- Area 3: Lower Campus (300's)
- Area 4: Brighton Campus (400's)
- Area 5: Newton Campus (500's)
- Area 6: Hammond Triangle (600's)



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# INSTITUTIONAL MASTER PLAN



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**EXISTING CONDITIONS  
PHOTOGRAPHS KEY**





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**VIEW LOOKING NORTHEAST (1)**

**CHIA**  
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VIEW LOOKING WEST (2)





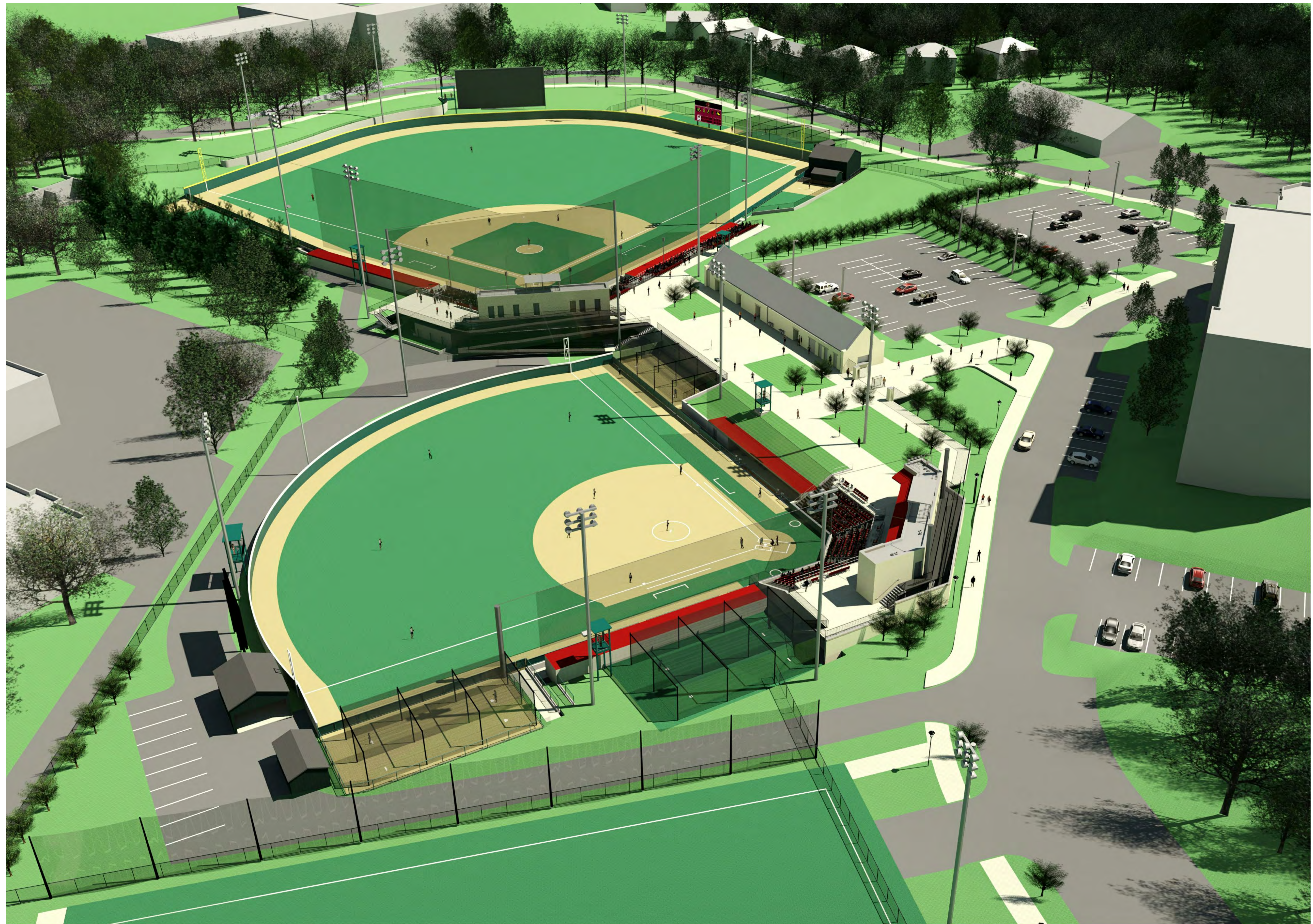
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**VIEW LOOKING EAST (3)**





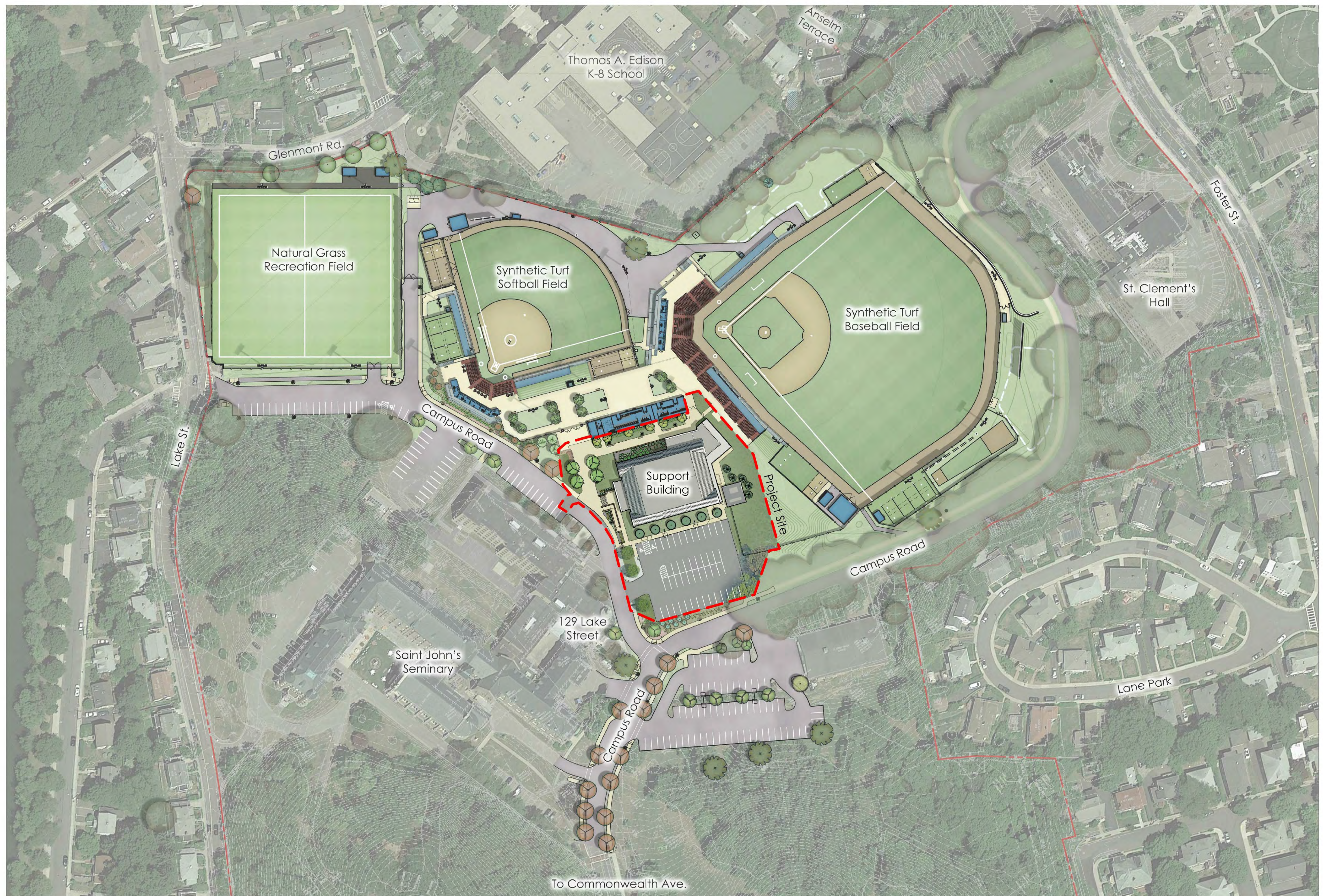




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**EXISTING CONDITIONS**

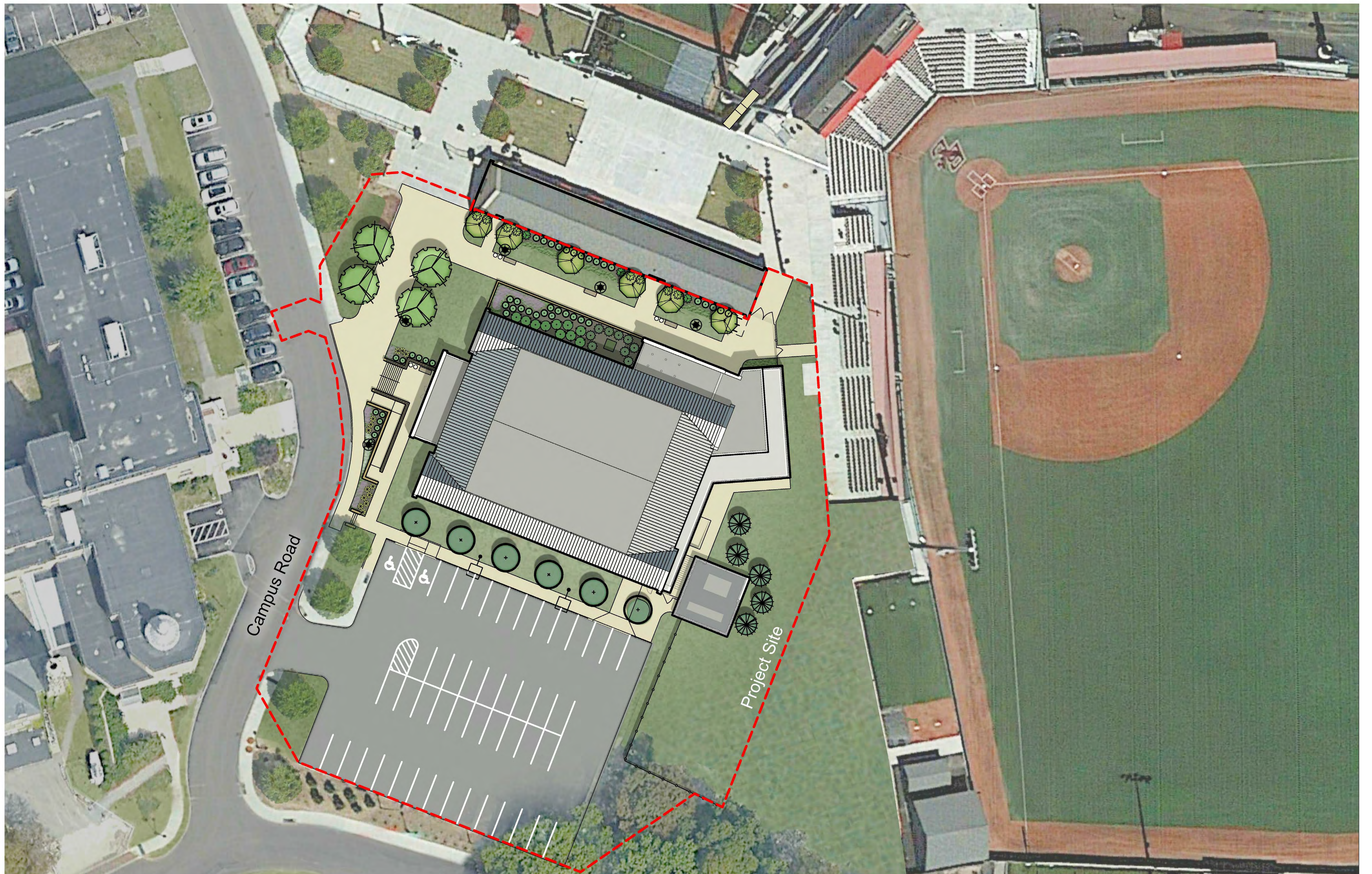




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## HARRINGTON ATHLETICS VILLAGE PLAN





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## PROJECT SITE PLAN



## Table 2-1: Project Program

Component	Dimension
Entrances and Meetings Spaces	1,108 sf
Baseball Locker/Lounge	2,920 sf
Softball Locker/Lounge	2,300 sf
Shared Team Spaces	3,130 sf
Hitting Tunnels	11,100 sf
Facility Maintenance	321 sf
Total Net Square Feet	20,879 sf
Circulation/Mechanical/Structure	10,261 sf
Total Gross Square Feet	31,140 sf







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**PERSPECTIVE VIEW FROM  
SOUTHWEST**

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**AERIAL VIEW FROM EAST**





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**PERSPECTIVE VIEW FROM  
CAMPUS ROAD**

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**PEDESTRIAN PERSPECTIVE**

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**PERSPECTIVE VIEW FROM  
SOUTHEAST**

**CHIA**  
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# BOSTON COLLEGE

## Brighton Campus

- ACADEMIC/ADMINISTRATIVE
- LIBRARY
- RECREATION/DINING
- RESIDENCE HALL
- P VISITOR PARKING
- BUS STOP
- ★ BLUE LIGHT EMERGENCY PHONE
- WHEELCHAIR ACCESSIBLE PATH
- ♿ ACCESSIBLE ENTRANCE
- P ACCESSIBLE PARKING SPACE
- E ELEVATOR ACCESS



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**PROPOSED PARKING  
REDISTRIBUTION**