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Current Academic Positions at Boston College STM

Editor of *New Testament Abstracts*
Research Professor of New Testament

Education:

Th.D. 1993 Harvard University
Diss: "Trajectories through the Philip Tradition" (director: Helmut Koester)
Th.M. 1986 Harvard Divinity School
M.Div. 1979 Gordon-Conwell Theological Seminary (summa cum laude)
B.A. 1974 Gordon College (magna cum laude)

Teaching Experience:

Research Professor, Boston College School of Theology and Ministry (2013-).
Courses taught include Acts of the Apostles, First Corinthians, Gospel of Luke, Introduction to the New Testament, Later Pauline Writings.

Associate Research Professor, Boston College School of Theology and Ministry (2008-12).

Associate Research/Adjunct Associate Professor of New Testament, Weston Jesuit School of Theology, Cambridge, MA (2001-2007).

Adjunct Assistant Professor of New Testament, Weston Jesuit School of Theology, Cambridge, MA (1996-2001).

Visiting Assistant Professor of New Testament, Weston Jesuit School of Theology, Cambridge, MA (1994-96).

Visiting Assistant Professor of Religion, Wesleyan University (Fall 1994).

Teaching Fellow, Harvard Divinity School/Harvard University (1984-1992): The Bible and Its Interpreters, Elementary Greek, Gnosticism and Early Christianity, Introduction to the New Testament, Jesus and the Moral Life, Seminar for Advanced New Testament Students.

Service: Boston College STM

Area Coordinator: Biblical Studies, 2016-2018.

Recent Thesis Direction/Mentorship

Patrick Ogbonyomi Alemayo, “The Jerusalem ‘Apostolic Decree’ in Acts 15:1-35.” STL 2019 (director, with Thomas D. Stegman).

Tomasz Borkowski, “Love of Enemies in the Gospels of Matthew and Luke: Literary and Narrative Interpretation.” STL 2013 (reader, with Dan Harrington).

Diery Irafasha, “The Lukan Presentation of the Function of the Holy Spirit.” STL 2022 (director, with Matthew Monnig).

Guofang Min, “Mission to the Gentiles in Luke-Acts as Fulfilling God’s Promise to Israel—A Critical Reading of the Apostolic Decree of the Jerusalem Council in Acts 15:1-29.” STL 2018 (director, with Thomas D. Stegman).

Kenneth Chimezie Mmuoebonam, “The Mind of Christ: The Model for Communal Transformation.” STL 2017 (reader, with Thomas D. Stegman).

Kenneth Chimezie Mmuoebonam, “Luke’s ‘Jewish’ Paul: A Tale of Sibling Rivalry.” STD 2021 (director).

Francis Njuguna Ndung’u, “The Validity of the Law of Moses in Matthew and Paul for Christian Salvation.” STL 2015 (director, with Nicholas King).

Pawel Sawiak, “‘Be Imitators of Me’: Paul’s *Modus Operandi* in Forming the Corinthians.” STL 2016 (reader, with Thomas D. Stegman).

Editorial Work:

Editor (with Daniel J. Harrington, S.J. until 2013), New Testament Abstracts (1986-).

Total pages edited and produced: 21,374 (Nov 2022).

Personally composed abstracts: 27,793 (Nov 2022)—abstracts of periodical literature in English, French, German; more occasionally Italian, Spanish, and some other languages.

Editor-in-Chief (2008-), Oxford Bibliographies: Biblical Studies.

Current Board Members: Marc Brettler, Duke University; Ann E. Killebrew, Pennsylvania

State University; Victor Mathews, Missouri State University; Raj Nadella, Columbia Theological Seminary.

Former Board Members include John S. Kloppenborg, University of Toronto; Carol Newsom, Emory University; Marvin A. Sweeney, Claremont School of Theology.

Oxford University Press—launched in 2010. See <https://www.oxfordbibliographies.com/page/134>

Senior Editorial Consultant (2005-), Contexticon Learning and Research, Inc.

An academic research collaboration based in Cambridge, Massachusetts, producing a new online reference work on New Testament language, in collaboration with Oxford University Press (launched May 2009). See <http://contexticon.com/>

Editor, Society of Biblical Literature Symposium Book Series (2000-2007).

Twenty-seven titles accepted and published (some titles abbreviated):

Writings and Speech in Israelite and Ancient Near Eastern Prophecy, ed. Ehud Ben Zvi and Michael H. Floyd (2000)

The Book of Ezekiel: Theological and Anthropological Perspectives, ed. Margaret S. Odell and John T. Strong (October)

Jews, Christians, and the Theology of the Hebrew Scriptures, ed. Alice Ogden Bellis and Joel S. Kaminsky (2000)

Prophecy in Its Ancient Near Eastern Context, ed. Martti Nissinen (2000)

Reading and Hearing the Book of the Twelve, ed. James D. Nogalski and Marvin A. Sweeney (2000)

Gnosticism and Later Platonism: Themes, Figures, and Texts, ed. John D. Turner and Ruth Majercik (2000)

Paul and Pathos, ed. Thomas H. Olbricht and Jerry L. Sumney (2001).

Persia and Torah, ed. James W. Watts (2001).

The Intertexture of Apocalyptic Discourse in the New Testament, ed. Duane F. Watson (2002).

Which Mary? The Marys of Early Christian Tradition, ed. F. Stanley Jones (2002).

Jerusalem in Bible and Archaeology, ed. Andrew G. Vaughn and Ann E. Killebrew (2003).

Bible and Qur'ān: Essays in Scriptural Intertextuality, ed. John C. Reeves (2003).

Psalms in Community, ed. Harold W. Attridge and Margot Fassler (2003).

Contextualizing Acts, ed. Todd Penner and Caroline Vander Stichele (2003).

Redescribing Christian Origins, ed. Ron Cameron and Merrill Miller (2004).

Ezekiel's Hierarchical World, ed. Stephen L. Cook and Corrine L. Patton (2004).

Biblical Interpretation: History, Context, and Reality, ed. Christine Helmer (2005).

Wisdom and Apocalypticism in Early Judaism and Christianity, ed. by Lawrence M. Wills and Benjamin G. Wright III (2005).

Ancient Fiction: The Matrix of Early Christian and Jewish Narrative, ed. by Jo-Ann A. Brant, Charles W. Hedrick, and Chris Shea (2005).

Reading the Present in the Qumran Library, ed. Kristin De Troyer and Armin Lange (2005).

A Farewell to the Yahwist? The Composition of the Pentateuch in Recent European Interpretation, ed. Thomas B. Dozeman and Konrad Schmid (2006).

“As Those Who Are Taught”: *The Interpretation of Isaiah from the LXX to the SBL*, ed. Patricia K. Tull and Claire Mathews McGinnis (2006).

The Reality of the Apocalypse: Rhetoric and Politics in the Book of Revelation, ed. David L. Barr (2006).

The Multivalence of Biblical Texts and Theological Meaning, ed. Christine Helmer (2006).

Recovering 19th Century Women Interpreters of the Bible, ed. Christiana de Groot and Marion Ann Taylor (2007).

Wisdom Literature in Mesopotamia and Israel, ed. by Richard J. Clifford (2007).

The Social Sciences and Biblical Translation, ed. Dietmar Neufeld (2008)

Service in Professional Societies:

Steering Committee Member, Society of Biblical Literature Redescribing Early Christianity Seminar (2013-18).

Co-Chair (with Barry Crawford, Washburn University of Topeka) of the Society of Biblical Literature Redescribing Early Christianity Group (2007-12).

Steering Committee Member, Society of Biblical Literature Christian Apocrypha Group (2000-15).

Regional Coordinator, Society of Biblical Literature/New England (1995-2001; 2005-2006)
Conferences organized: Harvard Divinity School (1996), Wheaton College (1997), Andover Newton Theological School (1998), Andover Newton Theological School (1999), Brown University (2000), Episcopal Divinity School (2001, 2006).

Member of the Program Committee and Treasurer of the Society of Biblical Literature/New England (2001-2007).

Member of the Conference of Regional Coordinators, Society of Biblical Literature (1995-2001).

Member of the Executive Committee of the Conference of Regional Coordinators, Society of Biblical Literature (1996-2000).

Convener of the Conference of Regional Coordinators, Society of Biblical Literature (1997-2000).

Member of the Society of Biblical Literature Council (1996-2002).

Member of the Executive Committee of the Society of Biblical Literature Council (1996-98).

Boston College Presentations:

Participant: Panel discussion: Encountering Jesus Christ in the Gospels. C21 Event at 129 Lake Street, November 5, 2008. See <http://www.bc.edu/content/bc/schools/stm/edevnts/CampusEvents/PastLectures/2008/11-5-2008.html>

Book Launch presentation for *Encountering Jesus in the Scriptures*. C21 Event, March 2013. See. <https://www.bc.edu/content/bc/schools/stm/edevnts/CampusEvents/PastLectures/2012/03-20-2013.html>.

Papers and Publications

(Not including *New Testament Abstracts*, which is equivalent to publishing three jointly composed and edited books each year averaging about 200 pages each; I have edited and contributed to **113** issues as of November 2022):

Response to Hans-Martin Schenke's "Chapters in a Life of Paul" at Harvard-Yale Day, Yale University, New Haven, CT. April 1985.

Content edited and produced for *New Testament Abstracts*, 1986 to date (through *NTA* 61/2—August 2017): 18,688 pages.

Editor with Eldon J. Epp, Hans Conzelmann, *Acts of the Apostles* (Hermeneia; Philadelphia: Fortress, 1987).

"Dialogues and Sayings in the *Acts of Philip*" (paper given at the 1989 Regional Meeting of the American Academy of Religion/Society of Biblical Literature, Worcester, MA).

"Tradition and Composition in *The Acts of Philip*" (paper delivered to the Christian Apocrypha Consultation at the 1989 Annual Meeting of the AAR/SBL, Anaheim; respondent: François Bovon).

"Philip and Simon, Luke and Peter: A Lukan Sequel and Its Intertextual Success," in Eugene H. Lovering, ed., *Society of Biblical Literature 1992 Seminar Papers* (SBLSP 31; Atlanta: Scholars Press, 1992) 133-46, discussed at the 1992 Annual Meeting of the AAR/SBL, San Francisco.

"Paul's Letters as an Undisclosed Source for Acts" (paper given at the 1994 Regional Meeting of the AAR/SBL, Worcester, MA).

"Byzantine Witnesses to the Apocryphal Acts of the Apostles" (paper delivered at the 1994 Annual Meeting of the AAR/SBL, Chicago).

"Luke's Reading of the Pauline Letters" (paper given at the February 6, 1995 meeting of the Boston Theological Institute, New Testament Colloquium, Cambridge, MA).

“Nicephorus Callistus’ Physical Description of Peter: An Original Component of the *Acts of Peter?*” (paper delivered at the Colloque international sur la littérature apocryphe chrétienne, Lausanne-Geneva, March 1995).

“*Apocryphal Intertextual Activities: A Response to Harold W. Attridge’s ‘Intertextuality in the Acts of Thomas’*” (written response prepared for the Intertextuality in Christian Apocrypha Seminar at the 1995 Annual Meeting of the AAR/SBL, Philadelphia).

“Peter and Philip Upside Down: Perspectives on the Relation of the *Acts of Philip* to the *Acts of Peter*,” in *Society of Biblical Literature 1996 Seminar Papers* (SBLSP 35; Atlanta: Scholars Press, 1996) 23-34 (prepared for discussion at the joint session of the Intertextuality in Christian Apocrypha Seminar and the Nag Hammadi and Gnosticism Seminar at the 1996 Annual Meeting of the AAR/SBL, New Orleans).

“Nicephorus Callistus’ Physical Description of Peter: An Original Component of the *Acts of Peter?*” *Apocrypha* 7 (1996) 135-45 (a revised version of the 1995 paper read at the University of Geneva).

“Intertextual ‘Ecos.’ Introductory Remarks on Writing and Rewriting: Textual Instability in the Nag Hammadi Library and in the Christian Apocrypha” (Opening presentation at the joint session of the Intertextuality in Christian Apocrypha Seminar and the Nag Hammadi and Gnosticism Seminar at the 1996 Annual Meeting of the AAR/SBL, New Orleans).

“A Specula for Q” (Written response to three papers treating the topic: “Mythmaking and Social Formation in the Jesus Schools,” prepared for and presented at the Ancient Myths and Modern Theories of Christian Origins Consultation, 1997 Annual Meeting of the AAR/SBL, San Francisco).

“Acts and the History of the Earliest Jerusalem Church. Working Paper for the Ancient Myths and Modern Theories of Christian Origins Seminar” (1998 Annual Meeting of the AAR/SBL, Orlando).

Book: Editor with François Bovon and Ann Graham Brock, *The Apocryphal Acts of the Apostles: Harvard Divinity School Studies*. Religions of the World. Cambridge, MA: Harvard University Center for the Study of World Religions, 1999.

“Articulate Animals: A Multivalent Motif in the Apocryphal Acts of the Apostles.” Pages 205-32 in *The Apocryphal Acts of the Apostles: Harvard Divinity School Studies*.

Editor with Daniel J. Harrington, *New Testament Abstracts on CD-ROM. Volumes 32-42—1988-1998* (version 1.0; Cambridge, MA: Weston Jesuit School of Theology, 1999).

“*Apocryphal Intertextual Activities: A Response to Harold W. Attridge’s ‘Intertextuality in the Acts of Thomas’*” in *Semeia* 80 (1997): 125-35 [actually published in 1999].

“The Acts of Peter and Luke’s Intertextual Heritage,” in *Semeia* 80 (1997): 207-22 [actually published in 1999].

“From Messiahs to Christ: The Pre-Pauline Christ Cult in Scholarship. Working Paper for the Ancient Myths and Modern Theories of Christian Origins Seminar (1999 Annual Meeting of the AAR/SBL, Boston).

Entry on “Acts of the Apostles” for *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman et al. (October 2000).

Entry on “Philip” for *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman et al. (October 2000).

“A Spirited Response to Andrea Molinari’s ‘Petrine Traditions in the *Acts of Philip*,’” (paper delivered to the Christian Apocrypha Section at the 2000 Annual Meeting of the AAR/SBL, Nashville).

Introduction and Notes on the Acts of the Apostles. Pages 183-239 (NT section) in *The New Oxford Annotated Bible*. 3rd edition. Edited by Michael D. Coogan. New York: Oxford University Press, 2001.

Book: *Philip: Apostle and Evangelist. Configurations of a Tradition*. Supplements to Novum Testamentum 105. Leiden: Brill, 2002.

“Acts of Peter.” Vol. 1, pages 2-4 in *The Papacy: An Encyclopedia*. Edited by Philippe Levillain. 3 vols. New York: Routledge, 2002.

“Markan Grapplings.” Written response principally to Jonathan Z. Smith’s major written papers (“Conjectures on Conjectures and Other Matters: Three Essays” [117 pp.], and “The Markan Site” [60 pp.]) for the Ancient Myths and Modern Theories of Christian Origins Seminar (2002 Annual Meeting of the AAR/SBL, Toronto).

“Luke the Hellenist.” Pages 99-107 in *Early Christian Voices. In Texts, Traditions, and Symbols. Essays in Honor of François Bovon*. Edited by David H. Warren, Ann Graham Brock, and David W. Pao. Biblical Interpretation 66. Leiden: Brill, 2003.

Entries on “Apostle”; “Call”; “Disciple”; “Gospel”; “Melchizedek”; “Minister, Ministry, Priest, Deacon, Elder”; and “Preach, Teach, Teacher, Teaching” in *The Westminster Theological Wordbook of the Bible*. Edited by Donald E. Gowan. Louisville: Westminster John Knox, 2003.

“Philip and the Allure of Apostolic Cachet” (paper delivered to the Christian Apocrypha Section at the 2003 Annual Meeting of the AAR/SBL, Atlanta).

“Acts and the History of the Earliest Jerusalem Church.” Pages 159-75 in *Redescribing Christian Origins*. Edited by Ron Cameron and Merrill P. Miller. SBL Symposium Series 28. Atlanta: Society of Biblical Literature, 2004.

“From Messiahs to Christ: The Pre-Pauline Christ Cult in Scholarship.” Pages 349-63 in *Redescribing Christian Origins*. Edited by Ron Cameron and Merrill P. Miller. SBL Symposium Series 28. Atlanta: Society of Biblical Literature, 2004.

Editor with Daniel J. Harrington, *New Testament Abstracts on CD-ROM. Volumes 29-48—1985-2004* (version 2.0; Cambridge, MA: Weston Jesuit School of Theology, 2005).

Editor with Daniel J. Harrington, *New Testament Abstracts Online. Volumes 29-54—1985-2010* (launched via ATLA/EBSCO, July 2005; updated annually).

Introduction and Notes for the Gospel of Luke. Pages 1759-1813 in *The HarperCollins Study Bible*. Revised edition. Edited by Harold W. Attridge. San Francisco: HarperSanFrancisco, 2006.

“Jane Schaberg’s ‘Magdalene Christianity.’” Response presented at the “Mary Magdalene and Apostolic Authority” session organized by the Christian Apocrypha Section at the 2006 AAR/SBL Annual Meeting in Washington, DC.

Contributor (pp. 90-93) to *The Fabric of Early Christianity: Reflections in Honor of Helmut Koester by Fifty Years of Harvard Students*. Edited by James D. Smith III and Philip Sellew. Eugene, OR: Pickwick, 2007.

“Mark as a Second-Century ‘Prestige Good’: A Conversation with Willi Braun.” Response presented at the Redescribing Early Christianity Group session at the 2007 AAR/SBL Annual Meeting in San Diego, CA.

Editor (with Daniel Harrington) to *Encountering Jesus in the Scriptures*, C21 Resources (Boston College: Church in the 21st Century Center, 2008). Contributed, “Those Other Gospels...and more.” Issue mailed to 160,000 BC alumni and friends of the university. [<http://www.bc.edu/church21/publications/FALL%202008%20C21%20RESOURCES.pdf>].

“Apocryphal Gospels: Early Christian Piety and the Legendary Jesus,” in *The Bible Today* 47 (2009): 153-59.

“Matthews on Räisänen, *Rise of Christian Beliefs*.” Paper delivered as part of a review session at the 2010 SBL Annual Meeting in Atlanta on Heikki Räisänen’s *The Rise of Christian Beliefs: The Thought World of Early Christians*. Also participating, Willi Braun, University of Alberta. Respondent: Heikki Räisänen.

Introduction and Notes on the Acts of the Apostles. Pages 1919-71 in *The New Oxford Annotated Bible. New Revised Standard Version with the Apocrypha. An Ecumenical Study Bible*. 4th

edition. Edited by Michael D. Coogan. Oxford/New York: Oxford University Press, 2010.
[completely revised introduction; some adjustments in the notes]

“Acts of the Apostles”—An annotated research bibliography for Oxford Bibliographies: Biblical Studies, posted August 26, 2011 (approx. 10,500 words)
[<http://oxfordbibliographiesonline.com/view/document/obo-9780195393361/obo-9780195393361-0001.xml?rskey=Uoh2yl&result=1&q=>].

“The Community Problem through a Lukan Glass (Darkly?).” Paper delivered at the 2011 SBL Annual Meeting offering an appreciation and critique of Stanley K. Stowers “The Concept of ‘Community’ and the History of Early Christianity” in *Method and Theory in the Study of Religion* 23 (2011): 238-56. Respondent: Stanley K. Stowers.

“Acts of the Apostles.” Vol. 1, pages 11-26 in *Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan. New York: Oxford University Press, 2011.

“Gospel of Luke”—An annotated research bibliography for Oxford Bibliographies: Biblical Studies, posted January 11, 2012 (approx. 16,200 words)
[<http://oxfordbibliographiesonline.com/view/document/obo-9780195393361/obo-9780195393361-0040.xml?rskey=0pkapf&result=44&q=>].

Book: with François Bovon: *The Acts of Philip: A New Translation*. Waco, TX: Baylor University Press, 2012.

Book: edited with Daniel J. Harrington: *Encountering Jesus in the Scriptures*. New York/Mahwah, NJ: Paulist, 2012.

“‘We Had Hoped That He Was the One to Redeem Israel’: The Fragility of Hope in Luke-Acts.” Pages 57-69 in *Hope: Promise, Possibility, and Fulfillment*. Edited by Richard Lennan and Nancy Pineda-Madrid. New York/Mahwah, NJ: Paulist, 2013.

“Peter’s Daughter—Daddy Dearest?” Pages 319-28 in “*The One Who Sows Bountifully*”: *Essays in Honor of Stanley K. Stowers*. Edited by Caroline Johnson Hodge, Saul M. Olyan, Daniel Ullucci, and Emma Wasserman. Brown Judaic Studies 356. Providence: Brown Judaic Studies, 2013.

Book: edited with Christopher G. Frechette and Thomas D. Stegman: *Biblical Essays in Honor of Daniel J. Harrington, SJ, and Richard J. Clifford, SJ: Opportunity for No Little Instruction*. New York/Mahwah, NJ: Paulist, 2014.

“Acts 28—Game Over?: Isaiah, Baseball, Jews, and Luke.” Pages 190-206 in *Biblical Essays in Honor of Daniel J. Harrington, SJ, and Richard J. Clifford, SJ*. Edited by Christopher G. Frechette, Christopher R. Matthews, and Thomas D. Stegman. New York/Mahwah, NJ: Paulist, 2014.

“Markan Grapplings?” Pages 169-80 in *Redescribing the Gospel of Mark*. Edited by Barry S. Crawford and Merrill P. Miller. *Early Christianity and Its Literature* 22. Atlanta: SBL, 2017.

“Kreuzformiger Adler und leuchtendes Siegel (Sturmstillung und sprechender Adler). ActPhil 3,5-19.” Pages 927-34 in *Die Wunder der Apostel*. Vol. 2 of *Kompendium der frühchristlichen Wundererzählungen*. Edited by Ruben Zimmermann. Gütersloh: Gütersloher Verlagshaus, 2017.

“Ein veganes Evangelium für Tiere (Bekehrung des Leoparden und der jungen Ziege). ActPhil 8,16-21.” Pages 953-58 in *Die Wunder der Apostel*. Vol. 2 of *Kompendium der frühchristlichen Wundererzählungen*. Edited by Ruben Zimmermann. Gütersloh: Gütersloher Verlagshaus, 2017.

“Heilkraftige Schmiere (Wunder in Opheorymos. Die Heilung des blinden Stachys mit Mariannes Speichel). ActPhil 14,1-7.” Pages 959-65 in *Die Wunder der Apostel*. Vol. 2 of *Kompendium der frühchristlichen Wundererzählungen*. Edited by Ruben Zimmermann. Gütersloh: Gütersloher Verlagshaus, 2017.

Introduction and Notes on the Acts of the Apostles. Pages 1955-2007 in *The New Oxford Annotated Bible: New Revised Standard Version with the Apocrypha. An Ecumenical Study Bible*. 5th edition. Edited by Michael D. Coogan. Oxford/New York: Oxford University Press, 2018. [introduction revisions; some updates in the notes]

“Acts of Philip.” Pages 272-289 in *Early New Testament Apocrypha*. Vol. 9 of *Ancient Literature for New Testament Studies*. Edited by J. Christopher Edwards. Grand Rapids: Zondervan Academic, 2022.

Reviews (invited):

François Bovon. *New Testament and Christian Apocrypha* (WUNT 237; Tübingen: Mohr Siebeck, 2009) in *Review of Biblical Literature* (published December 27, 2010) [http://www.bookreviews.org/pdf/7323_7978.pdf]

Patrick Fabien. *Philippe ‘l’évangéliste’ au tournant de la mission dans les Actes des apôtres* (Lectio Divina 232; Paris: Cerf, 2010) in *Catholic Biblical Quarterly* 74 (2012): 150-52.

Christoph Marksches and Jens Schröter, eds., *Antike christliche Apokryphen in deutscher Übersetzung*. Band 1, *Evangelien und Verwandtes* (7th ed.; 2 Teilbände; Tübingen: Mohr Siebeck, 2012) xxv + 1468 pp. in *Novum Testamentum* 55 (2013): 300-304.

Heikki Räisänen. *The Rise of Christian Beliefs. The Thought World of Early Christians* (Minneapolis: Fortress, 2010) in the *Scottish Journal of Theology* 66 (2013): 357-59.

Samson Uytanlet. *Luke-Acts and Jewish Historiography: A Study on the Theology, Literature, and Ideology of Luke-Acts*. WUNT 2/366. Tübingen: Mohr Siebeck, 2014 in *Theological Studies* 76 (2015): 602-3.

Shorter Notices (invited):

Wilfrid Harrington. *Reading Matthew for the First Time*. New York/Mahwah, NJ: Paulist, 2014 in *Theological Studies* 76 (2015): 634-35.

Oswaldo Padilla. *The Acts of the Apostles: Interpretation, History and Theology*. Downers Grove, IL: IVP Academic, 2016 in *Theological Studies* 78 (2017) 1030-31.

John P. Heil. *The Gospel of Matthew: Worship in the Kingdom of Heaven*. Eugene, OR: Cascade, 2017 forthcoming in *Theological Studies* 79 (2018):

Old Testament Abstracts (invited):

Book notices and abstracts of essays in collected volumes for *Old Testament Abstracts* (1998-): 70+.

Older Reviews (invited):

Gerhard Krodel, *Acts* (Augsburg Commentary on the New Testament; Minneapolis: Augsburg, 1986) in *Critical Review of Books in Religion* (1988) 229-32.

Richard J. Cassidy, *Society and Politics in the Acts of the Apostles* (Maryknoll, NY: Orbis, 1987) in *Critical Review of Books in Religion* (1989) 189-92.

Gerd Lüdemann, *Das frühe Christentum nach den Traditionen der Apostelgeschichte: Ein Kommentar* (Göttingen: Vandenhoeck & Ruprecht, 1987) in *Journal of Biblical Literature* 108 (1989) 530-32.

Heinz Warnecke, *Die tatsächliche Romfahrt des Apostles Paulus* (SBS 127; Stuttgart: Katholisches Bibelwerk, 1987) in *Journal of Biblical Literature* 108 (1989) 536-37.

James M. Robinson (ed.), *The Nag Hammadi Library* (3rd, rev. ed.; San Francisco: Harper & Row, 1988) and John Dart, *The Jesus of Heresy and History: The Discovery and Meaning of the Nag Hammadi Gnostic Library* (San Francisco: Harper & Row, 1988) in *Biblical Theology Bulletin* 19 (1989) 154-55.

Colin J. Hemer, *The Book of Acts in the Setting of Hellenistic History* (WUNT 49; Tübingen: Mohr-Siebeck, 1989) in *Journal of Biblical Literature* 109 (1990) 726-29.

Jürgen Wehnert, *Die Wir-Passagen der Apostelgeschichte: Ein lukanisches Stilmittel aus jüdischer Tradition* (GTA 40; Göttingen: Vandenhoeck & Ruprecht, 1989) in *Journal of Biblical Literature* 110 (1991) 355-57.

Howard Clark Kee, *Good News to the Ends of the Earth: The Theology of Acts* (London: SCM; Philadelphia: Fortress, 1990) in *CRBR* (1992) 229-31.

Linda M. Maloney, "All that God had Done with Them": *The Narration of the Works of God in the Early Christian Community as Described in the Acts of the Apostles* (American University Studies VII, Theology and Religion 91; New York/Bern, 1991) in *Journal of Biblical Literature* 112 (1993) 350-52.

Christoph Zettner, *Amt, Gemeinde und kirchliche Einheit in der Apostelgeschichte des Lukas* (European University Studies XXIII, Theology 423; Frankfurt am Main/Bern: Peter Lang, 1991) in *Journal of Biblical Literature* 112 (1993) 718-21.

F. Scott Spencer, *The Portrait of Philip in Acts: A Study of Roles and Relations* (JSNTSup 67; Sheffield: JSOT Press, 1992) in *Journal of Biblical Literature* 113 (1994) 160-62.

Mikeal C. Parsons and Richard I. Pervo, *Rethinking the Unity of Luke and Acts* (Minneapolis: Fortress, 1993) in *Journal of Biblical Literature* 114 (1995) 333-35.

Bruce W. Winter and Andrew D. Clarke (eds.), *The Book of Acts in Its First Century Setting*. Vol. 1: *Ancient Literary Setting* (Grand Rapids: Eerdmans, 1993) in *Toronto Journal of Theology* 11 (1995) 253-55.

Marion L. Soards, *The Speeches in Acts: Their Content, Context, and Concerns* (Louisville: Westminster/John Knox, 1994) in *Journal of Biblical Literature* 114 (1995) 741-43.

Darrell L. Bock, *Luke*. Vol. 2, 9:51--24:53 (Grand Rapids: Baker, 1996) appeared on-line in August 1997 and in print in *Journal of Biblical Literature* 117 (1998) 138-40.

S. John Roth, *The Blind, the Lame, and the Poor: Character Types in Luke-Acts* (JSNTSup 144; Sheffield: Sheffield Academic Press, 1997) appeared on-line in November 1998 and in print in *JBL* 118 (1999) 757-59 and *Review of Biblical Literature* 1 (1999) 292-94.

Paul W. Walaskay, *Acts* (Westminster Bible Companion; Louisville: Westminster/John Knox, 1998) for *Review of Biblical Literature*; appeared on-line in August 1999.

Samuel Byrskog, *Story as History — History as Story* (WUNT 123; Tübingen: Mohr Siebeck, 2000) for *Review of Biblical Literature*; appeared on-line in July 2001.

Gustavo Martín-Asensio, *Transitivity-Based Foregrounding in the Acts of the Apostles: A Functional-Grammatical Approach to the Lukan Perspective* (JSNTSup 202; Studies in

New Testament Greek 8; Sheffield: Sheffield Academic Press, 2000) for *Review of Biblical Literature*; appeared on-line in April 2002.