

Mary, Via Negativa



Br. Robert Lentz, OFM;
Grace Cathedral in San Francisco

► Who She Is Not

the unnamed woman who anoints Jesus, Mk.14:3-9; Mt.26:6-13 ; Lk.7:36-50

Mary of Bethany who anoints Jesus, Jn.12:1-8

the unnamed adulterous woman Jesus saves from stoning, Jn.8:1-11

Pope Gregory the Great, late 6th century

Mary, Via Positiva



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► Who She Is

Gospel of Mary 4:8-10; 5:1-9; 6-7:2; 10:1-10

Lk. 8:1-3,10:38-42

Mk. 15:40-16:11, Mt. 27:55-28:10, and Jn. 19:25-20:18 vs. Lk. 24:1-12, 22-24

Byzantine Catholic Resurrection Matins

MATINS OF THE RESURRECTION
also known as Paschal Matins



Metropolitan Center Institute
Pittsburgh, Pennsylvania
March 2011

► Canon of St John Damascene (d.749)

Hymn after Ode 3

The women with Mary before the dawn found the stone rolled away from the tomb, and they heard the angel say: "Why do you seek among the dead, as a mortal, the One who abides in everlasting light? Behold the linens of burial. Go in haste and proclaim to the world that, having conquered Death, the Lord is risen; for he is the Son of God, the Savior of all.

Stanza in Ode 7

Christ is risen from the dead!

Pious women ran in tears to you, O Christ, bringing myrrh to you as dead; but instead, they adored you in joy as the living God and announced your mystical Passover to your disciples.

Christ is risen from the dead!

Byzantine Catholic Resurrection Matins

► Paschal Stichera

O women, be the heralds of good news and tell what you saw; tell of the vision and say to Zion: "Accept the good news of joy from us, the news that Christ has risen." Exult and celebrate and rejoice, O Jerusalem, seeing Christ the King, coming forth from the tomb like a bridegroom.

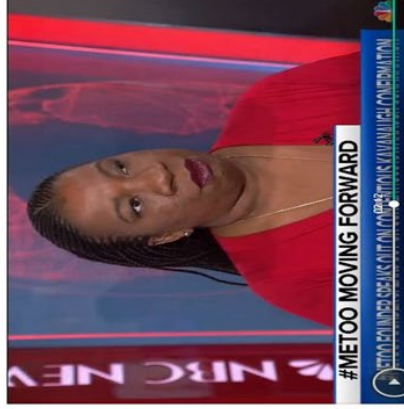
The myrrh-bearing women arrived just before the dawn at the tomb of the Giver of Life and found an angel seated on the stone who spoke these words to them: "Why do you seek the living among the dead? Why do you mourn the incorruptible among those subject to decay? Go announce the good news to his disciples.

"Celebrant: Christ is risen! Response: Indeed he is risen!

- Christós voskrése! Voístinnu voskrése! (Slavonic)
- Christós anéstí! Alíthós anéstí! (Greek)
- Al Maseeh Qam! Haqqan Qam! (Arabic)
- Kristus vstal zmr'tvych! Skutočne vstal! (Slovak)
- Krisztus feltámad! Valóban feltámad! (Hungarian)
- Hristus a Înviați! Adevărat a Înviați! (Romanian)
- Cristo ha resucitado! En verdad, está resucitado! (Spanish)

Nevertheless,...

Tarana Burke, #MeToo



Me Too @MeTooMVMIT

Dr. Ford's testimony was one of the most courageous acts we've ever seen. This letter is our love offering of support. See the letter and add your signature: metoomvmit.org/#DrFordLoveLetter | @TaranaBurke @amandadecadenet @GlennonDoyle @TraceeEllisRoss @AmericaFerrera

#DrFordLoveLetter

Dear Dr. Blasey Ford,

We witnessed you show up for duty not as a superhero, but as a fully human woman. You showed us that the new hero — the kind of heroism called for in this moment — is a woman facing the patriarchy with no weapons other than her voice, her body, and the truth.

Thank you, Dr. Ford.

Love,

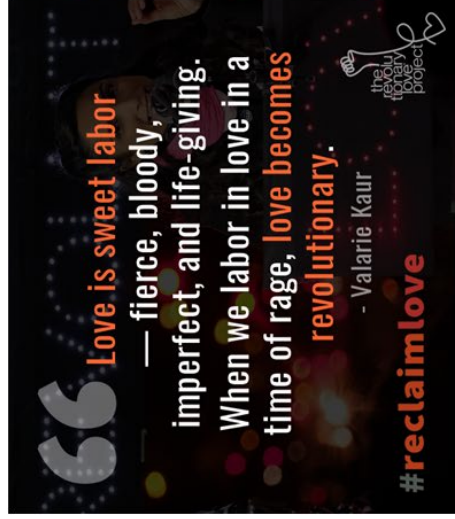
Tarana Burke, Ananda de Gadenet,
Glennon Doyle, Tracee Ellis Ross
& America Ferrera

me too.

Christine Blasey Ford



RLP's public ethic of love



We pledge to rise up in Revolutionary Love.

We declare our love for all who are in harm's way — refugees, immigrants, Muslims, Sikhs, Jews, queer and trans people, Black people, Latinx people, the indigenous, the disabled, women and girls, working-class people and poor people. We vow to see one another as brothers, sisters, and siblings. Our humanity binds us together, and we vow to fight for a world where all of us can flourish.

We declare love even for our opponents. We oppose all policies that threaten the rights and dignity of any person. We vow to fight not with violence or vitriol, but by challenging the cultures and institutions that promote hate. In this way, we will challenge our opponents through the ethic of love.

We declare love for ourselves. We will protect our capacity for joy. We will rise and dance. We will honor our ancestors whose bodies, breath, and blood call us to a life of courage. In their name, we choose to see this darkness not as the darkness of the tomb — but of the womb. We will breathe and push through the pain of this era to birth a new future.

Declaration of Revolutionary Love