

Curriculum vitae

Dieter T. Roth, Ph.D., Habil. theol.

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I. ACADEMIC POSTS

- 2022– Assoc. Professor of New Testament – Boston College
- 2019–2022 Asst. Professor of New Testament – Boston College
- 2017–2019 *Privatdozent für Neues Testament* – Johannes Gutenberg-Universität Mainz
[US equivalent of an Adjunct Professor]
- 2016–2017 *Lehrstuhlvertretung für das Neue Testament* – Johannes Gutenberg-Universität Mainz
[Academic appointment to fill the NT professorial chair of Prof. Dr. Ruben Zimmermann during his year-long research sabbatical]
- 2010–2016 *Wissenschaftlicher Mitarbeiter* – Johannes Gutenberg-Universität Mainz
[US equivalent of a Post-Doctoral Research and Teaching Fellow]

II. EDUCATION

- Johannes Gutenberg-Universität Mainz (2010-2016)
Habil. theol. in New Testament
“The Parables in Q”
Examined by Ruben Zimmermann, Friedrich Horn, and John Kloppenborg
- University of Edinburgh – Edinburgh, UK (2006–2009)
Ph.D. in New Testament and Christian Origins
“Towards a New Reconstruction of the Text of Marcion’s Gospel: History of Research, Sources, Methodology, and the Testimony of Tertullian”
Supervised by Larry Hurtado and Paul Foster; Examined by Ulrich Schmid and Paul Parvis
- Westminster Theological Seminary – Philadelphia, PA (2004–2006)
Ph.D. Coursework in Hermeneutics and Biblical Interpretation

- Reformed Theological Seminary – Charlotte, NC (2001–2004)
M.Div.
- University of North Carolina – Chapel Hill, NC (1993–1997)
B.A. with Highest Distinction in International Studies and
B.A. with Highest Distinction in German

III. PUBLICATIONS

A. MONOGRAPHS

- *The Staurogram: Writing a Picture of the Crucified Christ in Early Christianity. The Reception of Jesus in the First Three Centuries.* London: Bloomsbury / T & T Clark, under contract and in progress.
- *The Parables in Q.* The Library of New Testament Studies 582. London: T&T Clark, 2018.

Scholarly Reviews

- Llewellyn Howes, *Neotestamentica* 54 (2020): 153–57.
 Olegs Andrejevs, *Biblical Theology Bulletin* 50 (2020): 62–63.
 Craig Blomberg, *Bulletin of Biblical Research* 29 (2019): 257–58.
 Gertrud Tönsing, *Neotestamentica* 53 (2019): 596–98.
 Sam Tsang, *Review of Biblical Literature* (3, 2019). http://www.bookreviews.org/pdf/12418_13842.pdf
 Paul Foster, review article “The Q Parables,” *Expository Times* 129 (2018): 562–66.
- *The Text of Marcion’s Gospel.* New Testament Tools, Studies and Documents 49. Leiden: Brill, 2015.

Scholarly Reviews

- Ian N. Mills, *Gnosis: Journal of Gnostic Studies* 3 (2018): 273–78.
 Jordan Almanzar, *Reviews of Biblical and Early Christian Studies* (2017). <https://rbecs.org/2017/09/03/the-text-of-marcions-gospel/#more-4600>
 Jason BeDuhn, review article “New Studies of Marcion’s *Evangelion*,” *Zeitschrift für antikes Christentum* 21 (2017): 8–24.
 Simon Gathercole, *Journal of Ecclesiastical History* 68 (2017): 130–32.
 Michael W. Holmes, *Bulletin of Biblical Research* 27 (2017): 278–79.
 H. A. G. Houghton, *Review of Biblical Literature* (4, 2017). http://www.bookreviews.org/pdf/10399_11544.pdf
 Thomas J. Kraus, *TC: A Journal of Biblical Textual Criticism* 22 (2017). <http://rosetta.reltech.org/TC/v22/TC-2017-Rev-Roth-Kraus.pdf>
 Markus Vinzent, *Journal of Early Christian Studies* 25 (2017): 484–88.
 Barbara Aland, *Theologische Literaturzeitung* 141 (2016): 1226–30.

- Anne-Catherine Baudoin, review article “Étude critique: à propos de trois ouvrages sur Marcion,” *Apocrypha* 27 (2016): 199–212.
- J.K. Elliott, *Novum Testamentum* 58 (2016): 429.
- Christian Grappe, *Revue d'histoire et de philosophie religieuses* 96 (2016): 458–59.
- Christophe Guignard, *The Journal of Theological Studies* 67 (2016): 775–78.
- Elijah Hixson, *Journal of the Evangelical Theological Society* 59 (2016): 204–7.
- A. Nicolotti, *Adamantius* 22 (2016): 622–24.
- Angela Standhartinger, *Theologische Revue* 112 (2016): 385–88.
- Paul Foster, *Expository Times* 127 (2015): 99.
- Judith Lieu, *Marginalia: L.A. Review of Books*, Sept. 1, 2015. <http://marginalia.lareviewofbooks.org/marcion-and-the-ideology-of-texts-by-judith-lieu>

B. JOURNAL ARTICLES

- “Transfiguring the Transfiguration: Reading Luke 9:35 *Adversus Marcionem*,” *Catholic Biblical Quarterly* (forthcoming). 21 manuscript pages.
- Review article of Matthias Klinghardt, *The Oldest Gospel and the Formation of the Canonical Gospels, TC: A Journal of Biblical Textual Criticism* 27 (2022): 93–103. <http://jbt.org/v27/TC-2022-Klinghardt-Roth.pdf>.
- “The Testimony for Marcion’s Gospel in NA²⁸: Revisiting the Apparatus to Luke in the Light of Recent Research,” *New Testament Studies* 68 (2022): 52–60.
- “Raising the Bar: An Overlooked Element for Identifying a Staurogram within *Nomina Sacra*,” *Novum Testamentum* 63 (2021): 112–27.
- “Marcion’s Gospel and the History of Early Christianity: The Devil is in the (Reconstructed) Details,” *Zeitschrift für antikes Christentum* 21 (2017): 25–40.
- “Shared Interpretive Traditions of Joseph’s ‘σωφροσύνη’ and ‘silence’ in *De Iosepho* and the *Testament of Joseph*,” *Journal of the Jesus Movement in its Jewish Setting* 1 (2014): 54–68.
- “What ἐν τῷ κόσμῳ are the στοιχεῖα τοῦ κόσμου?” *HTS Theologische Studies/Theological Studies* 70 (2014), Art. #2676, 8 pages. <http://dx.doi.org/10.4102/hts.v70i1.2676>.
- “The Text of the Lord’s Prayer in Marcion’s Gospel,” *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 103 (2012): 47–63.
- “Missionary Ethics in Q 10:2-12,” *HTS Theologische Studies/Theological Studies* 68 (2012), Art. #1215, 7 pages. <http://dx.doi.org/10.4102/hts.v68i1.1215>.
- “Marcion’s Gospel: Relevance, Contested Issues, Reconstruction,” *The Expository Times* 121 (2010): 287–94.

- “Did Tertullian Possess a Greek Copy or Latin Translation of Marcion’s Gospel?,” *Vigiliae Christianae* 63 (2009): 429–67.
- “Marcion’s Gospel and Luke: The History of Research in Current Debate,” *The Journal of Biblical Literature* 127 (2008): 513–27.
- “Matthean Readings and Tertullian’s Accusations in *Adversus Marcionem*,” *The Journal of Theological Studies* 59 (2008): 580–97.

C. MULTI-AUTHORED BOOKS

- Susanne Luther, Dieter T. Roth, and Ruben Zimmermann. *Die Kunst der Auslegung des Neuen Testaments: Methodenlehre zur Exegese neutestamentlicher Texte – ein kompetenzorientiertes Lehr- und Arbeitsbuch*. Universitätstaschenbücher. Tübingen: Mohr Siebeck, under contract and in progress.

D. EDITED VOLUMES

- Ruben Zimmermann, *Breaking New Ground in John*. Edited by Dieter T. Roth. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck, under contract and in progress.
- Chris Keith and Dieter T. Roth, eds. *Mark, Manuscripts, and Monotheism: Essays in Honor of Larry Hurtado*. The Library of New Testament Studies 528. London: T&T Clark, 2016.
- Dieter T. Roth, Ruben Zimmermann, and Michael Labahn, eds. *Metaphor, Narrative, and Parables in Q*. Wissenschaftliche Untersuchungen zum Neuen Testament 315. Tübingen: Mohr Siebeck, 2014.
- Jacobus (Kobus) Kok, Tobias Nicklas, Dieter T. Roth, and Christopher M. Hays, eds. *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament and Early Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament 2.364. Tübingen: Mohr Siebeck, 2014.

E. CONTRIBUTIONS TO EDITED VOLUMES

- “Q and Parables.” In *The Oxford Handbook of the Sayings Gospel Q*. Edited by Sarah E. Rollens and John S. Kloppenborg. 22 manuscript pages. In progress for a 2024 submission to the editors.
- “*Expecto quid intellegas* (Marc. 3.19.1): Understanding Tertullian’s Understanding of Marcion.” In preparation for a *Festschrift*. Ca. 15 manuscript pages.
- “Parables and Their Contribution to Markan Ethics.” In *Ethics in the Gospel of Mark*. Edited by Michael Labahn and Martin Meiser. 20 manuscript pages. In progress for a 2023 submission to the editors.
- “Marcion and His Placement in Ancient Intellectual Contexts.” In vol. 8 of *Ancient Literature for New Testament Studies*. Edited by Christian Askeland. 64 manuscript pages (26-page article, 38-page new translation of sources). Completed and sent to editor in September 2021 for publication in 2023.

- “Gewissen (συνείδησις).” In *Handbuch Ethik des Neuen Testaments*. Edited by Ruben Zimmermann. 8 manuscript pages. Completed and sent to editor in January 2021 for publication in 2023.
- “Israel’s Scriptures in Marcion and the ‘Critical Tradition’.” In *Israel’s Scriptures in Early Christian Writings: The Use of the Old Testament in the New*. Edited by Matthias Henze and David Lincicum. 23 manuscript pages. Completed and sent to editors in June 2020 for publication in 2023.
- “Harvest Imagery in Q Parables.” Pp. 31–48 in *Encountering the Parables in Contexts Old and New*. Edited by T. E. Goud, J. R. C. Cousland, and John Harrison. Library of New Testament Studies 671. London: T&T Clark, 2023.
- “Ernst Käsemann: New Testament Scholarship ‘Between the Eras’.” Pp. 310–29 in *Pillars in the History of Biblical Interpretation: Volume 3*. Edited by Stanley E. Porter and Zachary K. Dawson. Eugene: Pickwick, 2021.
- “Irenaeus and Tertullian on Parables.” Pp. 263–77 in *Gleichnisse und Parabeln in der frühchristlichen Literatur: Methodische Konzepte, religionshistorische Kontexte, theologische Deutungen*. Edited by Jens Schröter, Konrad Schwarz, and Soham Al-Suadi. Wissenschaftliche Untersuchungen zum Neuen Testament 456. Tübingen: Mohr Siebeck, 2021.
- “The Use of Jewish Writings and Their Collections in the New Testament Gospels.” Pp. 115–28 in *Authoritative Writings in Early Judaism and Early Christianity: Their Origin, Collection, and Meaning*. Edited by Tobias Nicklas and Jens Schröter. Wissenschaftliche Untersuchungen zum Neuen Testament 441. Tübingen: Mohr Siebeck, 2020.
- “Marcion’s Gospel.” Pp. 2:291–301 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, and Jens Schröter. 3 vols. London: T&T Clark, 2019.
- “Tertullian.” Pp. 2:531–38 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, and Jens Schröter. 3 vols. London: T&T Clark, 2019.
- “The Staurogram.” Pp. 3:349–58 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, and Jens Schröter. 3 vols. London: T&T Clark, 2019.
- “Die Parabeln in der Logienquelle: ‘Alte’ Probleme und ‘Neue’ Ansätze.” Pp. 193–212 in *Built on Rock or Sand? Q Studies: Retrospects, Introspects and Prospects*. Edited by Christoph Heil, Gertraud Harb, and Daniel Smith. Biblical Tools and Studies 34. Leuven: Peeters, 2018.
- “Marcion’s Gospel and the Synoptic Problem in Recent Scholarship.” Pp. 267–83 in *Gospel Interpretation and the Q-Hypothesis*. Edited by Mogens Müller and Heike Omerzu. International Studies in Christian Origins/The Library of New Testament Studies 573. London: T&T Clark, 2018.
- “Prophets, Priests, and Kings: Old Testament Figures in Marcion’s Gospel and Luke.” Pp. 41–56 in *Connecting Gospels: Beyond the Canonical/Non-Canonical Divide*. Edited by Francis Watson and Sarah J. Parkhouse. Oxford: Oxford University Press, 2018.

- “The Link between Luke and Marcion’s Gospel: Prolegomena and Initial Considerations.” Pp. 59–80 in *Luke on Jesus, Paul and Christianity: What Did He Really Know?* Edited by Joseph Verheyden and John Kloppenborg. Biblical Tools and Studies 29. Leuven: Peeters, 2017.
- “William Wrede and Julius Wellhausen.” Pp. 189–210 in *Pillars in the History of Biblical Interpretation: Volume 1: Prevailing Methods before 1980*. Edited by Stanley E. Porter and Sean A. Adams. McMaster Biblical Studies Series 2. Eugene: Wipf and Stock, 2016.
- “Evil in Marcion’s Conception of the OT God.” Pp. 340–56 in *Evil in Second Temple Judaism and Early Christianity*. Edited by Chris Keith and Loren Stuckenbruck. Wissenschaftliche Untersuchungen zum Neuen Testament 2.417. Tübingen: Mohr Siebeck, 2016.
- “Ⲑ⁴⁵ as Early Christian Artifact: Considering the Staurogram and Punctuation in the Manuscript.” Pp. 118–29 in *Mark, Manuscripts and Monotheism: Essays in Honor of Larry Hurtado*. Edited by Chris Keith and Dieter T. Roth. The Library of New Testament Studies 528. London: T&T Clark, 2016.
- “‘Master’ as Character in the Q Parables.” Pp. 371–96 in *Metaphor, Narrative, and Parable in Q*. Edited by Dieter T. Roth, Ruben Zimmermann, and Michael Labahn. Wissenschaftliche Untersuchungen zum Neuen Testament 315. Tübingen: Mohr Siebeck, 2014.
- With Jacobus (Kobus) Kok, “Sensitivity towards Outsiders and the Dynamic Relationship between Mission and Ethics/Ethos: An Introduction.” Pp. 1–23 in *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament and Early Christianity*. Edited by Jacobus (Kobus) Kok, Tobias Nicklas, Dieter T. Roth, and Christopher M. Hays. Wissenschaftliche Untersuchungen zum Neuen Testament 2.364. Tübingen: Mohr Siebeck, 2014.
- “Missionary Ethics in Q 10:2-12.” Pp. 81–100 in *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament and Early Christianity*. Edited by Jacobus (Kobus) Kok, Tobias Nicklas, Dieter T. Roth, and Christopher M. Hays. Wissenschaftliche Untersuchungen zum Neuen Testament 2.364. Tübingen: Mohr Siebeck, 2014.
- “Picnic, Plot, and Pattern: The Boy with the Loaves and Fish (John 6:9).” Pp. 356–59 in *Character Studies in the Fourth Gospel*. Edited by Steven A. Hunt, D. Francois Tolmie, and Ruben Zimmermann. Wissenschaftliche Untersuchungen zum Neuen Testament 314. Tübingen: Mohr Siebeck, 2013.
- “Glaube und Fernheilung (‘Der Hauptmann von Kafarnaum’) Mt 8,5-13.” Pp. 1:393–401 in *Kompendium der frühchristlichen Wundererzählungen*. Edited by Ruben Zimmermann. 2 vols. Gütersloh: Gütersloher Verlaghaus, 2013–2017.
- “The Words of Jesus and the Torah: A Consideration of the Role of Q 6,47-49.” Pp. 89–110 in *Kein Jota wird vergeben: Das Gesetzesverständnis der Logienquelle auf dem Hintergrund frühjüdischer Theologie*. Edited by Markus Tiwald. Beiträge zur Wissenschaft vom Neuen Testament 200. Stuttgart: Kohlhammer, 2013.

- “The Text of Luke and Acts: Witnesses, Features, and the Significance of the Textual Traditions” Pp. 53–73 in *Issues in Luke–Acts: Selected Essays*. Edited by Sean A. Adams and Michael W. Paul. Gorgias Handbooks 26. Piscataway, NJ: Gorgias, 2012.
- “Marcion and the Early Text of the New Testament.” Pp. 302–12 in *The Early Text of the New Testament*. Edited Charles E. Hill and Michael J. Kruger. Oxford: Oxford University Press, 2012.
- “Other Friends of Jesus: Mary Magdalene, the Family at Bethany, and the Beloved Disciple.” Pp. 127–48 in *Jesus Among Friends and Enemies: A Historical and Literary Introduction to Jesus in the Gospels*. Edited Larry Hurtado and Chris Keith. Grand Rapids: Baker Academic, 2011.

F. CONTRIBUTIONS TO DICTIONARIES/ENCYCLOPEDIAS

- Entry on “Elements (στοιχεῖα)” in *Brill Encyclopedia of Early Christianity Online*. Leiden: Brill. 2022. https://referenceworks.brillonline.com/entries/brill-encyclopedia-of-early-christianity-online/elements-stoicheia-SIM_00001039.
- Entry on “Montanism” in *Encyclopedia of the Bible and Its Reception, Vol. 19, Midrash and Aggadah–Mourning*. Berlin: De Gruyter, 2021.
- Entry on “Marcion” in *Encyclopedia of the Bible and Its Reception, Vol. 17, Lotus–Masrekah*. Berlin: De Gruyter, 2019.
- Entries on “Parables (of Jesus)” and “Q” in *The Dictionary of the Bible in Ancient Media*. Edited by Tom Thatcher, Chris Keith, Raymond F. Person, Jr., and Elsie R. Stern. London: T&T Clark, 2017.
- Entries on “Apelles,” “Apologetics,” and “Marcion” in *Routledge Dictionary of Ancient Mediterranean Religions*. Edited by Jennifer Knust, Eric Orlin, Michael Satlow, and Lisbeth Fried. New York: Routledge, 2016.
- Entries on “Apelles” and “Marcion/Marcionites” in *Encyclopedia of Ancient History*. Ed. Roger Bagnall, et al. 12 vols. Oxford: Wiley-Blackwell, 2013.

G. TRANSLATED BOOKS / ARTICLES

- Ruben Zimmermann with Olivia Ramsdorf, “Pas de Deux: Christology as Theology.” Forthcoming in *Breaking New Ground in John*. Edited by Dieter T. Roth. Article translated by Dieter T. Roth. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck. Translation completed and sent to author in January 2021.
- Rolf Noormann, “Irenaeus.” Pp. 2:401–32 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, and Jens Schröter. Article translated by Dieter T. Roth. 3 vols. London: T&T Clark, 2019.

- Alfons Fürst, “Origen.” Pp. 2:473–91 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, and Jens Schröter. Article translated by Dieter T. Roth. 3 vols. London: T&T Clark, 2019.
- Ruben Zimmermann, *The Logic of Love*. Translated by Dieter T. Roth. Minneapolis: Fortress Academic, 2018.
- Oda Wischmeyer, *Paul: Life, Setting, Work, Letters*. Translated by Helon Heron and Dieter T. Roth. London: T&T Clark, 2012.
- Ruben Zimmermann, “Are there Parables in John? It is Time to Revisit the Question,” *Journal for the Study of the Historical Jesus* 9 (2011): 243–76.

H. BOOK REVIEWS

- Review of Justin David Strong, *The Fables of Jesus in the Gospel of Luke: A New Foundation for the Study of Parables*. *Biblica* (forthcoming).
- Review of Brandon D. Crowe, *The Hope of Israel: The Resurrection of Christ in the Acts of the Apostles*, *The Expository Times* 134 (2022): 87.
- Review of Llewellyn Howes, *The Formative Stratum of the Sayings Gospel Q: Reconsidering Its Extent, Message, and Unity*, *Acta Theologica* 42 (2022): 185–87.
- Review of Craig S. Keener, *Christobiography: Memory, History and the Reliability of the Gospels*, *The Expository Times* 132 (2020): 45.
- Review of Garrick V. Allen (ed.), *The Future of New Testament Scholarship: From H.C. Hoskier to the Editio Critica Maior and Beyond*, *Theologische Literaturzeitung* 145 (2020): 412–13.
- Review of Jennifer Knust and Tommy Wasserman, *To Cast the First Stone: The Transmission of a Gospel Story*, *Journal of Early Christian Studies* 27 (2019): 679–81.
- Review of Michael Kruger, *Christianity at the Crossroads: How the Second Century Shaped the Future of the Church* and James Carleton Paget and Judith Lieu (eds.), *Christianity in the Second Century: Themes and Developments*, *Journal of Ecclesiastical History* 70 (2019): 142–44.
- Review of Markus Vinzent, *Tertullian’s Preface to Marcion’s Gospel*, *Theologische Literaturzeitung* 143 (2018): 1148–50.
- Review of Leander Keck, *Why Christ Matters: Toward a New Testament Christology*, *Review of Biblical Literature* 3/2018, https://www.bookreviews.org/pdf/10520_11687.pdf.
- Review of Andrew Hayes, *Justin against Marcion: Defining the Christian Philosophy*, *Zeitschrift für antikes Christentum* 22 (2018): 327–30.

- Review of Bartosz Adamczewski, *The Gospel of Luke: A Hypertextual Commentary*, *Theologische Literaturzeitung* 143 (2018): 58–59.
- Review of Christoph Heil, *Das Spruchevangelium Q und der historische Jesus*, *Religious Studies Review* 43 (2017): 169.
- Review of Halvor Moxnes, *A Short History of the New Testament*, *Review of Biblical Literature* 2/2017, https://www.bookreviews.org/pdf/10697_11884.pdf.
- Review of Lauri Thurén, *Parables Unplugged: Reading the Lukan Parables in Their Rhetorical Context*, *Review of Biblical Literature*. 1/2017, https://www.bookreviews.org/pdf/10139_11248.pdf.
- Review of Judith Lieu, *Marcion and the Making of a Heretic: God and Scripture in the Second Century*, *The Expository Times* 127 (2016): 410.
- Review of Gertraud Harb, *Die Eschatologische Rede des Spruchevangeliums Q: Redaktions- und Traditionsgeschichtliche Studien zu Q 17,23-37*, *Theologische Literaturzeitung* 141 (2016): 354–56.
- Review of Markus Vinzent, *Marcion and the Dating of the Synoptic Gospels*, *Journal of Theological Studies* 66 (2015): 800–803.
- Review of James Patrick, *Andrew of Bethsaida and the Johannine Circle: The Muratorian Tradition and the Gospel Text*, *The Expository Times* 126 (2015): 199–200.
- Review of Bruce W. Longenecker, *Hearing the Silence: Jesus on the Edge and God in the Gap: Luke 4 in Narrative Perspective*, *Review of Biblical Literature* 6/2014, https://www.bookreviews.org/pdf/8563_9839.pdf.
- Review of Gabriella Aragonie and Enrico Norelli (eds.), *Des évêques, des écoles et des hérétiques*, *The Expository Times* 123 (2012): 564.
- Review of Joseph B. Tyson, *Marcion and Luke-Acts: A Defining Struggle*, *Review of Biblical Literature* 5/2008, https://www.bookreviews.org/pdf/6126_6540.pdf.

IV. ACADEMIC / CONFERENCE PRESENTATIONS

- “Review of Matthias Klinghardt, *The Oldest Gospel and the Formation of the Canonical Gospels*” - 2021 SBL Annual Meeting in San Antonio in a session on “Marcionite Priority” organized by the Interrelations of the Gospels Section.
- “*Expecto quid intellegas* (Marc. 3.19.1): Difficulties in Understanding Tertullian’s Understanding of Marcion” - 2021 SBL Annual Meeting in San Antonio in a session honoring Judith Lieu organized by the Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs section.
- “Transfiguring the Transfiguration: Reading Luke 9:35 *Adversus Marcionem*” - April 2021 at Boston College at the conference “‘To Arrive Where We Started and Know the Place for the First Time’

Exploring Pre-Supersessionist Readings of the New Testament” organized by Jesper Svartvik, the current Corcoran Visiting Chair in Jewish-Christian relations at CCJL.

- “New Testament Manuscripts and the Earliest Visual Depiction of the Crucified Christ” – Feb 27, 2020 in the Continuing Education Lecture Series sponsored by the School of Theology and Ministry and the Boston College Department of Theology. Video recording of the lecture posted to <https://www.youtube.com/watch?v=jBlGCQR0A1E>.
- Invited Panelist on “Parables” - 2019 SBL International Meeting in Rome in a session organized by the Synoptic Gospels Section, July 1-5, 2019.
- “Marcion’s Gospel and the Textual History of Luke” - 2018 SBL Annual Meeting in Denver in a joint session organized by the Gospel of Luke and New Testament Textual Criticism Sections, Nov 17-21, 2018.
- Panelist in a Book Review session of my monograph *The Parables in Q* - 2018 SBL Annual Meeting in Denver in a joint session organized by the Q and Social Scientific Criticism of the New Testament Sections, Nov 17-21, 2018.
- “The Use of Jewish Writings and Their Collections in the New Testament Gospels” - 2017 Symposium at the University of Barcelona, Department of Theology organized by Armand Puig i Tàrrrech
- “Review of Judith M. Lieu, *Marcion and the Making of a Heretic: God and Scripture in the Second Century*” - 2016 SBL Annual Meeting in San Antonio in a joint session of the Extent of Theological Diversity in Earliest Christianity and Texts and Traditions in the Second Century Sections, Nov 19-22, 2016.
- “Violent Masters in Q: Parables or Anti-Parables of God?” - 2015 SBL Annual Meeting in Atlanta in the Q Section, Nov 21-24, 2015.
- “Marcion’s Gospel: Reconstructions and their Implications” - 2015 SBL Annual Meeting in Atlanta in a joint session of the New Testament Textual Criticism and the Formation of Luke-Acts Sections, Nov 21-24, 2015.
- “Luke and Marcion – What is the Link?” - Fourth International Symposium of the Leuven Centre for the Study of the Gospels, Dec 10-12, 2014.
- “Evil in Marcion’s Conception of the Old Testament God” - “Evil in Second Temple Judaism and Early Christianity” conference at St. Mary’s University, London, May 23-24, 2014.
- “Narratological Readings and the Q Parables: Less is More” - 2013 SBL Annual Meeting in Baltimore in the Q Section, Nov 23-26, 2013.
- “Heaven as Spatial Realm in Q: For God, For the Faithful,... and For the Birds?” - 2012 SBL Annual Meeting in Chicago in the Q Section (funded by a DAAD Grant), Nov 17-20, 2012.

- “‘Master’ as Character in the Parables of Q” - “Metaphorik und Narrativität in der Logienquelle Q” conference (organized by Dieter T. Roth, Ruben Zimmermann, and Michael Labahn; funded by a university grant) at the Johannes Gutenberg-Universität Mainz, Aug 30-Sept 1, 2012.
- “Interpreting the Q Text as Intertext: The Parable of the Lost Sheep (Q 15:4-5a, 7)” - 2011 SBL Annual Meeting in San Francisco in the Q Section, Nov 19-22, 2011.
- “Missionary Ethics in Q 10:2-12” - “2011 Prestige FOKUS Conference: Mission and Ethics in the Early Church” at the University of Pretoria, South Africa, Sept 14-16, 2011.
- “The Text of Marcion’s Gospel and Luke” - Marcion Workshop (organized by Dieter T. Roth and Markus Vinzent) at the XVI International Conference on Patristic Studies at the University of Oxford, Aug 8-12, 2011.
- “The Parables in Q: Challenges and New Approaches” - “Auf Fels oder Sand gebaut? Die Q-Forschung: Rückblicke-Einblicke-Ausblicke” conference at the Karl-Franzens-Universität Graz, July 20-23, 2011.
- “The Lord’s Prayer in Marcion’s Gospel” - King’s College London Patristics Seminar, Jan 20, 2011.
- “The Text of the Lord’s Prayer in Marcion’s Gospel” - 2010 SBL Annual Meeting in Atlanta in the NT Textual Criticism Section (funded by a DAAD Grant), Nov 20-23, 2010.

V. MEMBERSHIP AND SERVICE IN PROFESSIONAL SOCIETIES

- Studiorum Novi Testamenti Societas
 - Nominated for and accepted into membership in 2019
- Society of Biblical Literature
 - Member since 2006
 - Member of the Q Section Steering Committee (2016–2022)

VI. University SERVICE

- Member of the Theology Department Lectures Committee (2022–ongoing)
- Member of the Theology Department Undergraduate Program Assessment Committee (2021–ongoing)
- Member of the Theology Department Executive Committee (2019–2021)