

RESUME AND CURRICULUM VITAE

Patrick H. Byrne

Education:

Ph. D., Philosophy – State University of New York at Stony Brook, 1978,
(Dissertation: “Einstein's Quest for the Foundations of Science”).
M.A., Philosophy – Boston College, 1972.
B.S., *Magna cum laude*, Physics – Boston College, 1969.

Honors:

Bellarmino Award, Faculty Service to Mission, Boston College, 2019
Madonna Della Strada Award, Ignatian Volunteer Corps, 2017
Alpha Sigma Nu, National Jesuit Honor Society Notable Book Award, 1999
Senior Lilly Fellowship, 1995-1996
Woodrow Wilson Fellow, 1969
Danforth Fellowship, Honorable Mention, 1969
Hamilton Award for Science and Humanities, 1969

Professional Experience:

Professor of Philosophy, Boston College, 1998 – 2022
Director, Lonergan Institute, Boston College, 2011 – 2022
Interim Director, Boston College PULSE Program for Service Learning, 2013-2014
Chairperson, Department of Philosophy, Boston College, 2003 – 2010
Director of Graduate Studies, Philosophy, 2002 – 2003
Associate Professor of Philosophy, Boston College, 1981 - 1998
Resident Senior Lilly Fellow, Lilly Fellows Program, Valparaiso University, 1995-96
Associate Director, Jesuit Institute at Boston College, 1997-2001
Director, Presidential Scholars Summer Service Program, 1994-1999
Director, Boston College Program for Faith, Peace & Justice, 1983-1985
Assistant Professor of Philosophy, Boston College, 1978 - 1981
Instructor in Philosophy, Boston College, 1975 - 1978
Director, Boston College PULSE Program for Service Learning, 1969 – 1972

Grants Received:

\$25,000 Lilly Fellows Exchange Program grant – to host faculty and administrators from 15 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” March 22-25, 2015.

\$5,000 Cooney Family grant – to host faculty and administrators from 15 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” March 22-25, 2015.

\$6,000 Lilly Fellows Exchange Program grant – to host faculty and administrators from 10 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” November 8-11, 2015.

\$15,000 joint grant from Institute for Liberal Arts, MCAS Dean’s Office and Provost’s Office at Boston College– to host faculty and administrators from 10 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College,” November 8-11, 2015.

Additional Professional Responsibilities:

1975 - 2003	Faculty Advisor, College of Arts & Sciences Advisement Program.
1975 - 2022	Academic Supervisor, PULSE Program for Service Learning.
1978 - 1982	Chairperson, Perspectives in Western Civilization Program, Planning Group for Mathematics and Natural Sciences.
1982 - 1993	Assistant Editor, <i>Loneragan Workshop</i> .
1982 - 1983	Chairperson, Faith, Peace & Justice Program Planning Committee.
1982 - 1983	Member, President's Committee on New Technologies at Boston College.
1983 – 1986	Director, Program for Study of Faith, Peace & Justice.
1986-2003	Teacher in and Member, Board of Advisors, Program for Study of Faith, Peace & Justice.
1986	Faculty Participant in Detroit Conference on “Science and Religion,” sponsored by the American Catholic Conference of Bishops.
1986 - 1987	Member, Sub-Committee on Culture, Synod Planning Process, Archdiocese of Boston.
1988	Member, Synod, Archdiocese of Boston.
1988 - 2022	Member, Boston College Department of Philosophy Hiring Committees.
1990 - 2002	Leader, “God and the World of the Sciences” faculty seminar and working group, sponsored by Jesuit Institute of Boston College.
1991	External Evaluator for Department of Philosophy, LeMoyne College, Syracuse, NY.
1991 - 1992	Evaluator for NEH Grant, “Perspectives Curriculum,” St. Mary's College, Winnona, MN.
1991 - present	Co-Editor, <i>Method: A Journal of Loneragan Studies</i> .
1991 - 2019	Member, University Core Development Committee, Boston College. (later: University Core Renewal Committee)
1991 - 2022	Boston College Representative to Lilly Fellows Program
1991 - 2015	Member, Advisory Board, Jesuit Institute of Boston College.
1992 - 2011	Mentor, Benjamin E. Mays Mentor Program, Boston College Office of AHANA Student Affairs.
1992 - 2011	Member, Advisory Board, Loneragan Institute at Boston College
1992 - 1993	Organizer, “Integrating Faith, Learning and the Vocation of Teaching,” Lilly Fellows Regional Conference, March 19-20, Boston College.
1993 - 1994	Member, Boston College Committee on Honorary Degrees
1994 - present	Member, Executive Committee, Loneragan Philosophical Society
1994 - 2010:	Member, Graduate Studies and Admissions Committee, Philosophy Department, Boston College
1996 - 1997	Co-Chair, Implementation Task Force on Undergraduate Student Formation

	(of Boston College's University Academic Planning Council)
1996 - 1999	Faculty Review Committee
Summer 1997	Faculty Review Panel
1998 - 2002	Faculty Hearing Committee (Chair, 2000)
1998 - 1999	Vice President/President-Elect, Society for Philosophers in Jesuit Education (President, 1999 – 2000)
1998 – 2001, 2006 – 2008:	Board Member, Lilly Fellows Program National Network Board
1998 - 2000	Member, Boston College University Council on Student Formation
1998 - 2002	Organizer and Planning Team Member, "Justice in Jesuit Higher Education," Regional Conference, October 29-31, Boston College, and National Conference, Santa Clara University, October 5-8, 2000 and follow-up activities.
1999 – 2006	Member, Steering Committee for Lilly Endowment Planning Grant on Undergraduate Student Vocations
2000 – 2006	Mellon Fellowships in Humanistic Studies, Faculty Advisor and Campus Representative
2000 – 2019	Member, Board of Trustees, Brimmer and May School
2002 – 2004, 2006 – 2009:	Member, Academic Vice President/Provost's Advisory Council
2002 – 2003	Member, Search Committee for Director for Center for Volunteer Service and Learning
2002 – 2022	Mentor, Intersections Halftime Program
2002 – 2012	Mentor, Presidential Scholars Program
2003	Mentor, Collegium Summer Institute on Faith and Intellectual Life, St. Johns University, Collegeville, MN.
2003 – present	Member RCIA Catechetical Team, Sacred Heart Parish, Roslindale, MA
2003 – 2022	Chairperson, LaBrecque Medical Ethics Lecture Committee
2004 – 2010	Member, Advisory Board, Bradley Lecture Series
2004 – 2022	Member, Ernest Fortin, A.A., Fellowship Awards Committee
2004 – 2005	Member, Boston College Assessment and Planning Initiative: Jesuit-Catholic Dimensions Task Force
2005 – 2008	Member, Executive Council, American Catholic Philosophical Association
2005 – 2008	Member, Graduate Educational Policy Committee, Boston College
2005 – 2006	Member, University Seminar on Student Formation
2006 – 2008	Member, Intersections Seminar Review Board, Boston College
2006 – 2022	Member, McNair Program Advisory Committee
2007	Member, External Evaluation Team for Department of Philosophy, Duquesne University, Pittsburgh, PA
2007	Convener, Intersections Advanced Seminar, "The University and Emerging Wholeness"
2007 – 2009	Member, Catholic Intellectual Tradition Steering Committee
2007 – 2010	Member, Parish Council, Sacred Heart Parish, Roslindale, MA
2008 – 2010	Member, Lilly Graduate Fellowship Selection Committee
2008 – 2010	Chair, Provost Advisory Council
2010 – 2018	Senior Faculty Mentor, Lilly Graduate Fellowship
2011 – 2022	Director, Lonergan Institute at Boston College
2011 – 2022	Member, Board of Trustees, Sacred Heart School
2013- 2014	Acting Director, PULSE Program for Service Learning at Boston College
2014 – 2020	Homeless Census Volunteer, City of Boston

2015 – 2020	Medical Escort, FriendshipWorks Elder Services, Boston, MA
2015-2017	Chairperson Advisory Committee, Philosophy Department, Boston College
2015	Principal investigator, several grants totaling \$46,000 to host 2 conferences for faculty and administrators from 25 LFP member colleges and universities for the conference, “Service, Faith, and Higher Learning: The PULSE Program at Boston College.”
2018 – present	Mentor, Lilly Faculty Fellows Program
2018 – 2021	Chief organizer and convener, Lilly Fellows National Network Conference (“Science, Faith and the Common Good”), Boston College, October 7-10, 2021.
2018 – 2022	Member, PULSE Program 50 th Anniversary Planning Committee
2019 – present	Convener, GEM Fellows Program, Lonergan Institute, Boston College
2020 – 2021	Member, Schiller Institute Committee on Environmental Racism
2021	Member, Boston College Delegation to the UN Climate Change Summit (COP26)

Professional Memberships:

American Philosophical Association
 American Catholic Philosophical Association
 Lonergan Philosophical Society
 Society of Philosophers in Jesuit Education
 Catholic Encounter with Philosophy of Science (CEPOS)

Publications:

Books Authored:

Analysis and Science in Aristotle, (xxii + 303 pp.), (Albany, NY: State University of New York Press, 1997).

The Ethics of Discernment: Lonergan’s Foundations for Ethics, (512 pp.), (Toronto: University of Toronto Press, 2016)

Toward Environmental Wholeness: Method in Environmental Ethics (Albany, NY: SUNY Press, 2024)

Books under review:

Discernment: An Introduction to Ethics (University of Notre Dame Press)

Books in Preparation:

Ethics as Historical: MacIntyre and Lonergan
Quantum Mechanics and Critical Realism

Books Edited:

editor, *The Dialogue Between Science and Religion: What We Have Learned from One Another* (xxvi + 261) (Scranton, PA: Scranton University Press, 2005)

editor, with Frederick G. Lawrence and Charles C. Hefling, Jr.: **Bernard Lonergan *Macroeconomic Dynamics: An Essay in Circulation Analysis (Collected Works of Bernard Lonergan, volume 15)***, (lxxiv + 228 pp.), (Toronto: University of Toronto Press, 1999).

editor, ***Philosophy and Social Theory: A Symposium***, Stony Brook Studies in Philosophy, Volume 1, 1974.

Articles/Chapters in Books:

1. "Discussion of L. Bazhenov's 'Matter and Motion'", ***Soviet Philosophy Revisited***, Boston College Studies in Philosophy, Volume V, Frederick J. Adelmann, S.J. (ed.), The Hague: Martinus Nijhoff, 1977, pp. 1-20.
2. "Statistical and Causal Concepts in Einstein's Early Thought," ***Annals of Science***, 37 (1980), pp. 215-228.
3. "The Significance of Einstein's Use of the History of Science," ***Dialectica***, Volume 34, Number 4 (1980), pp. 263-276.
4. "The Origins of Einstein's Use of Formal Asymmetries," ***Annals of Science***, 38 (1981), pp. 191-206.
5. "Lonergan on the Foundations of the Theories of Relativity," ***Creativity and Method***, Matthew Lamb (ed.), Milwaukee: University of Marquette Press, 1981, pp. 477-494.
6. "God and the Statistical Universe," ***Zygon***, 16 (1981), pp. 345-363.
7. "Relativity and Indeterminism," ***Foundations of Physics***, 11 (1981), pp. 913-932.
8. "On Taking Responsibility for the Indeterminate Future," ***Phenomenology and the Understanding of Human Destiny***, Volume I, Current Continental Research, Stephen Skousgaard (ed.), 1981, pp. 229-238.
9. "The Thomist Sources of Lonergan's Dynamic World View," ***The Thomist***, 46 (1982), pp. 108-145.
10. "Tracing the Thought of Bernard Lonergan, S.J.," ***Biweekly***, Volume 4, Number 7 (1983), p. 8.
11. "The Significance of Voegelin's Work for the Philosophy of Science," ***The Beginning and the Beyond***, Fred Lawrence (ed.), Chico, CA: Scholar's Press, 1984, pp. 93-95.
12. "The Influence of Lonergan's Thought in the Boston College PULSE Program," p. 12, ***Compass***, 1985.

13. "The Fabric of Lonergan's Thought", pp. 1-85 in *Lonergan Workshop*, 6 (1986).
14. with Richard Carroll-Keeley, "LeCourbusier's Finger/Jacobs' Thought: The Loss and Recovery of the Subject in the City", pp. 61-95, *Communicating the Dangerous Memory: Soundings in Political Theology*, Scholars Press, Decatur, GA, 1987.
15. "Economic Transformations," *Religion and Culture: Essays in Honor of Bernard Lonergan, S.J.*, Timothy T. Fallon and Philip Boo Riley (eds.), Albany: State University of New York Press, 1987, pp. 327-348.
16. "Mystery and Modern Mathematics," pp. 1-33, *Lonergan Workshop*, 7 (1988).
17. "Jacobs and the Common Good," pp. 169-186, *Ethics and Making a Living*, Scholars Press, Atlanta, GA, 1989.
18. "Some Further Reflections and Comments: A Letter to Jane Jacobs," pp. 203-210, *Ethics and Making a Living*, Scholars Press, Atlanta, GA, 1989.
19. "The PULSE Program at Boston College," pp. 80-85, *The Catholic World*, 233 (March/April 1990).
20. "Insight and the Retrieval of Nature" pp. 1-59, *Lonergan Workshop*, 8 (1990).
21. "Ressentiment and the Preferential Option for the Poor," *Theological Studies*, 54 (1993), 213-241.
22. "Analogical Knowledge of God and the Value of Moral Endeavor," *Method: Journal of Lonergan Studies*, 11 (1993), 103-136.
23. "Teleology, Modern Science, and Verification," *Lonergan Workshop*, 10 (1994), pp. 1-47.
24. "Spirit of Wonder, Spirit of Love: Reflections on the Work of Bernard Lonergan," *The Cresset*, 57/8 (Sept. 1994), 5-12.
- 24a. "Spirit of Wonder, Spirit of Love: Reflections on the Work of Bernard Lonergan," *Budhi: A Journal of Ideas and Culture*, (1997) Manila, The Philippines, pp. 67-84 (reprinted from *The Cresset*, 1994).
25. "Paradigms of Justice and Love," *Conversations in Jesuit Higher Education: Service Learning*, 7 (Spring 1995), 4-17.
26. "Consciousness: Levels, Sublations and the Subject as Subject," *Method: Journal of Lonergan Studies*, 13 (1995), 131-50.
27. "PULSE Rates," *Memories of PULSE: Reflections on Twenty-Five Years of Service*, (1995), 36-53.

28. "Commentary on Richard McKirahan's 'Aristotle's *Metaphysics* from the Perspective of the *Posterior Analytics*,'" in ***Proceedings of the Boston Area Colloquium in Ancient Philosophy***, 9 (1997), 298-305.
29. "Phronêsis and Commonsense Judgment: Aristotle and Lonergan on Moral Wisdom," ***Virtues and Virtue Theories: Proceedings of the American Catholic Philosophical Association***, (Michael Baur, ed.), 71 (1997), 163-77.
30. "Culturally Situated Scientific Reason and Objectivity," ***Proceedings from the Institute for Liberal Studies Conference on Science and Culture***, 10 (1999), 17-22.
31. "Insight, Inference, and Aristotle's Theory of Demonstration," ***Insight and Inference: Proceedings of the American Catholic Philosophical Association***, (Michael Baur, ed.), 73 (2000), 237-50.
32. "Connective Analysis: Aristotle and Strawson," ***British Journal for the History of Philosophy***, vol. 9 no. 3 (October 2001), 405-423.
33. "Research: An Illustration from Galileo Studies," ***Method: Journal of Lonergan Studies***, 20 (2002), 21-32.
34. "Lonergan's Retrieval of Aristotelian Form," ***American Catholic Philosophical Quarterly***, vol. 76, no. 3 (2002), 371 – 92.
35. "The Vocation of the University and Religious Horizons," ***Religious Horizons and the Vocation of the University: Proceedings of the Center for Catholic Studies*** (South Orange, NJ: Seton Hall University, 2003), 3-14.
36. "Ecology, Economy and Redemption as Dynamic: The Contributions of Jane Jacobs and Bernard Lonergan," ***Worldviews: Environment, Culture, Religion***, vol. 7, nos. I/II (2003), pp. 5-26.
37. "Statistics as Science: Lonergan, McShane, and Popper," ***Journal of Macrodynamical Analysis***, 3 (2003) 55-75; <http://www.mun.ca/jmdavol3/byrne.pdf>
38. "The Good Under Construction and the Research Vocation of a Catholic University," ***Catholic Education: A Journal of Inquiry and Practice***, vol. 7, no. 3 (2004), 320-38.
39. "Preface," in Paul-Hoyt O'Connor, *Bernard Lonergan's Macrodynamical Analysis*, (Lewiston, NY: The Edwin Mellen Press, 2004), ix-xvii.
40. Book review of by *Bernard Lonergan's Insight: a Comprehensive Commentary* by Terry Tekippe; ***Theological Studies*** v65 i4 (December 2004), 891(3).
41. "Editor's Introduction," ***The Dialogue Between Science and Religion: What We Have Learned from One Another***, Patrick H. Byrne (ed.), (Scranton: Scranton University Press, 2005), x-xxiii.

42. "What is Science? A Contribution to Dialogue," *The Dialogue Between Science and Religion: What We Have Learned from One Another* Patrick H. Byrne (ed.), (Scranton: Scranton University Press, 2005), 113-40.
43. "Outer Peace, Inner Peace: Peace, Feelings, and Personal Relations," *Divyadaan: Journal of Philosophy and Education*, vol. 16, no. 2 (2005), 145-76.
44. "The Vocation of the University and Religious Horizons," *Divyadaan: Journal of Philosophy and Education*, "Silver Jubilee Issue," vol. 16, no. 3 (2005), 265-90.
45. "Evolution, Randomness, and Divine Purpose: A Reply to Cardinal Schönborn," *Theological Studies*, 67 (2006), 653-65.
46. Book Review of *Developing the Lonergan Legacy: Historical, Theoretical, and Existential Themes*, by Frederick E. Crowe, *International Philosophical Quarterly* 46/4 (Dec 2006), 511-12.
47. "The Goodness of Being in Lonergan's *Insight*," *American Catholic Philosophical Quarterly*, (2007), 43-72.
48. "The Passionateness of Being: The Legacy of Bernard Lonergan, S.J.," in *Finding God in All Things: Celebrating Bernard Lonergan, John Courtney Murray and Karl Rahner*, Mark Bosco, S.J. and David Stagaman, S.J. (eds.), (NY: Fordham University Press, 2007), 35-51.
49. "Lonergan, Evolutionary Science, and Intelligent Design," *Revista Portuguesa de Filosofia: Special Edition- Bernard Lonergan and Philosophy*, 63 (2007), 893-913.
50. "Foundations of 'The Ethics of Embryonic Stem Cell Research,'" *Lonergan Workshop*, 20 (2008), 17-69.
51. with J. Michael Stebbins. 'Ethics and Human Development: Embryonic Stem Cell Research and Altered Nuclear Transfer (ANT).' In *Stem Cell Research and Regenerative Medicine: Proceedings of the Third International Colloquium of the International Association of Catholic Bioethicists (IACB)*. Ed. William F. Sullivan and John Heng (Toronto: International Association of Catholic Bioethicists, 2009) 49-72.
52. "Universal Rights or Personal Relations?" in *Christianity and Human Rights: Christians and the Struggle for Global Justice*, Frederick M. Shepherd (ed.), (Lanham: Rowman & Littlefield Publishers, Inc., 2009), 99-118.
53. "What is *Our* Scale of Value Preference?" *Lonergan Workshop*, 21 (2009), 43-64.
54. "Which Scale of Value Preference? Lonergan, Scheler, von Hildebrand and Doran" in *Meaning and History in Systematic Theology: Essays in Honor of Robert M. Doran, S.J.*, (John Dadosky, ed.), (Milwaukee: Marquette University Press, 2009), 19-49.

55. with Frank Budenholzer, "Lonergan's Transformation of the Darwinian World View" in **Darwinism and Catholicism**, L. Caruana, ed., (New York: T & T Clark, 2009)
56. "Mistaken Expectations: An Introduction to Lonergan's *Essay in Circulation Analysis*," **The Lonergan Review** II (2010), 10-34.
57. "The Figure of Galileo," **Lonergan Workshop: Rome**, 22 (2011), 1-38.
58. "Bernard J.F. Lonergan, S.J. (1904-1984)," article plus annotated bibliography, **Anthologie Philosophie & Théologie: Période contemporaine**, volume 4, (Jean Greisch & Geneviève Hébert, eds.), (Paris, France: Les Éditions du CERF, 2011).
59. "Wholeness Through Science, Justice and Love," **In Search of the Whole: Twelve Essays on Faith and Academic Life**, (John C. Haughey, S.J., ed.), (Washington, D.C.: Georgetown University Press, 2011), 3-18.
60. "Is the Universe on Our Side? Scientific Understanding and Religious Faith," **The Lonergan Review** 3 (2011), 140-161.
61. Book Review: Tad Dunne, *Doing Better: The Next Revolution in Ethics*, **Theological Studies**, 73/1 (March 2012).
62. "Lonergan's Philosophy of the Natural Sciences and Christian Faith in *Insight*," **Going Beyond Essentialism: Bernard J. F. Lonergan, an Atypical Neo-Scholastic**, (Naples, Italy: Nella sede dell'Istituto, 2012), 81-99.
63. "What is an Evolutionary Explanation? —Darwin and Lonergan," **Lonergan Workshop**, 23 (2012), 3-57.
64. "Neurociencia, consciencia, libertad y Lonergan (Neuroscience, Consciousness, Freedom and Lonergan)," **Revista de Filosofía**, 135 (2013), 101-122.
65. "Intelligibility and Natural Science: Alienation or Friendship with the Universe?" **Lonergan Workshop**, 24 (2013), 1-32.
66. "Moral Value, Personal Value, and History" **Lonergan Workshop**, 25 (2014), 13-52.
67. "The Integral Visions of Teilhard and Lonergan: Science, the Universe, Humanity and God," **From Teilhard to Omega: Co-creating an Unfinished Universe** (Ilia Delio, ed.) (Marynoll, NY: Orbis Books, 2014), 83-110.
68. "Feelings as Intentional, Feelings as Responses, and Value Judgments," **Theoforum**, 45 (2014), 25-58.
69. "The Unity of Science, the Universe, and Humanity for Teilhard and Lonergan," **Lonergan Workshop** 26 (2015), 21-70.

70. "Discernment and Self-Appropriation: Aristotle, St. Paul, Ignatius and Lonergan," *Divyadaan: Journal of Philosophy and Education*, vol. 26, nos. 1 & 2 (2015), 33-76.
71. "The Ethics of Personal Responsibility: A Tribute to William Murnion, *caro amico*" *Lonergan Review*, vol. 6, no. 1 (2015), 100-133.
72. Review article, Christian Smith, *To Flourish or Destruct: A Personalist Theory of Human Good, Motivations, and Evil*, *Method: Journal of Lonergan Studies*, n.s. 5.1 (2015), 113-130.
73. "Moral Conversion: The Stripping Away of Self-Delusion," *The Lonergan Review*, vol. 7, no. 1 (2016), 10-48.
74. Review article, Michael McCarthy, *Authenticity as Self-Transcendence: The Enduring Insights of Bernard Lonergan*, **Notre Dame Philosophical Reviews**.
<http://ndpr.nd.edu/news/68482-authenticity-as-self-transcendence-the-enduring-insights-of-bernard-lonergan/>
75. "Lonergan, Bernard," *The Cambridge Dictionary of Philosophy* (3rd edition). Robert and Paul Audi (editors), (NY: Cambridge University Press, 2015)
76. "Situating Insight," *Divyadaan: Journal of Philosophy and Education*, "Special Issue, 60th Anniversary of *Insight*" vol. 28, no. 1 (2017), 1-28.
77. "Bernard Lonergan," *Oxford Bibliographies. Oxford University Press*, April 24, 2019.
78. "Value Healing and Religious Love," *Lonergan Review*, vol. 10 (2019), 66-89.
79. "Desiring and Practical Reason: MacIntyre and Lonergan," *International Philosophical Quarterly* Vol. 60, No.1, Issue 237 (March 2020) pp. 75–96.
80. "Empathy, Insight and Objectivity: Edith Stein & Bernard Lonergan," *Journal of the British Society for Phenomenology*, Vol. 51 (2020), No. 1, 55-70.
81. "Meaning, Concreteness, and Subjectivity: American Phenomenology, Catholic Philosophy, and Lonergan from an Institutional Perspective," *The Catholic Reception of Continental Philosophy in North America*, (Toronto: University of Toronto Press, 2020), 114-26.
82. "Discernment and Self-Appropriation: Ignatius of Loyola and Bernard Lonergan" *Revista Portuguesa de Filosofia*, 2020, Vol. 76 (2-3): 1379-1404.
83. "University as Friendship: The Witness of Fr. Richard Liddy," *Cor Ad Cor: Modern Culture and the Catholic University*, (Gregory P. Floyd, ed.), (South Orange, NJ: Seton Hall University, 2021), 73-96.

84. "Unity in University? A Heuristic Proposal," *Method: Journal of Lonergan Studies*, n.s. 11.2 (2020), 1-36.
85. "The Pandemic, Culture and the Scale of Value Preference," *The Lonergan Review*, 13 (2022-2023), 41-68.
86. "Discernment, Ethics and the Bible," *Sciences et Esprit* Science et Esprit, 75/1 (2023) 25-50.
87. "City as Human Good and Epiphany," *International Journal of Public Theology*, 17 (2023) 393–415.
88. "Discernment and Self-Appropriation: Ignatius and Lonergan," *Philosophy as a Spiritual Exercise: Contributions of The Society of Jesus to the Discipline of Philosophy*. (Andrew Barrette, Jeffrey Bloechl & Patrick Byrne, eds.), (Chestnut Hill, MA: Institute of Jesuit Sources, 2024), 139-55.

Forthcoming:

- "Philosophy and Method in Theology," *Lonergan's Method in Theology After 50 Years*
- "Undecidability and Non-Enumerability: Lonergan's Misinterpretation of Gödel," *Method: Journal of Lonergan Studies*
- "Integral Ecology, the Crisis of Trust and Hope," *Theology and Science*

Articles in Preparation:

- "Does Modern Science Refute the Possibility of Higher Beings?"
- "Quantum Mechanics and Metaphysics: A Critical Realism Approach"
- "Information, Insight and Self-Transcendence"

Professional Service:

Refereed articles for journals, *Synthese*, *Theological Studies*, *International Philosophical Quarterly*, *Zygon*, *Economia Politica*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, *British Journal for the History of Philosophy*, *Horizons*, *Anglican Theological Review*, *American Catholic Philosophical Quarterly*.

Refereed book manuscripts for *Bloomsbury Press*, *University of Toronto Press*, *State University of New York Press*.

Refereed grant proposals for **Social Sciences and Humanities Research Council of Canada**, **Lilly Network**

Papers Presented:

“The Cognitional Foundations of Special Relativity,” *Symposium in Honor of Bernard Lonergan*, Marquette University, April 27-29, 1980.

“Service and Community: Philosophical Reflections on the PULSE Program,” *Lonergan Workshop Conference*, Boston College, June 16-20, 1980.

“On Taking Responsibility for the Indeterminate Future,” *Phenomenology and Understanding Human Destiny Conference*, College of the Holy Cross, April 4-6, 1981.

“Infinity and Transcendence: Reflections on Modern Mathematics,” *American Catholic Philosophical Association*, New England Regional Conference, April 11, 1981.

“Mystery and Transfinite Mathematics,” *Lonergan Workshop Conference*, June 15-19, 1981, Boston College.

“Paradigms of Justice and Love,” *Education for Justice Conference*, Association of Catholic Colleges and Universities, June 26-28, 1981, University of Notre Dame.

“Why Computers Cannot Think Like Humans: Implications of Gödel's Theorem,” *Cognitive Sciences Seminar*, Boston College, April 1983.

“Foreground and Background: Recovery of the Concrete Universe for Science Education,” *Perspectives Faculty Seminar*, June, 1983.

“The Cultural Significance of Lonergan's Work,” *Lonergan Workshop Conference*, June 20-24, 1983.

“Lonergan's Theory of Economic Cycles,” *International Lonergan Symposium*, University of Santa Clara, March 15-18, 1984.

“Normative Science and Cover Story: Re-opening the Horizon of Modern Science to Ethical and Religious Thought,” *Perspectives Faculty Seminar*, Boston College, June, 1984.

“Is Evolution Continuous or Discontinuous?”, *Concordia University*, Montreal, Canada, March 11, 1985

“The Philosophical Horizon of Life in the City: Descartes & LeCorbusier vs. Jacobs & the Post-Heideggarians,” *International Association for Philosophy and Literature*, Annual Meeting, May 2-4, 1985.

“The Limitations of Current Approaches to Catholic Social Justice Education,” *Conference on Peace and Justice Education*, Association of Catholic Colleges and Universities, Fordham University, June 14-16, 1985.

“Cities and the Moral Order,” *Lonergan Workshop Conference*, June 17-21, 1985.

“Lonergan and Dimensions of the Spirit,” *Isaac Hecker Lecture*, Paulist Fathers Center, Boston, MA, February 4, 1987.

“Jane Jacobs and the Common Good,” *Conference on Ethical Systems of Economic Life*, April 9-11, 1987

“The Recovery of Nature,” *Lonergan Workshop Conference*, June 15-19, 1987.

“Ressentiment and the Analogical Knowledge of God's Love,” *Lonergan Workshop Conference*, June 17-21, 1991.

“Integrating Theory and Practice: Boston College's PULSE Program,” *Georgetown University Faculty Seminar*, June 2, 1991.

“Democracy, Formation and Religion in Tocqueville's *Democracy in America*” St. Mary's College, Winnona, MN, September 15, 1992.

“Sheila Tobias's Reflections on Science Education, and the Relevance of History and Philosophy in Science Education,” Patrick A. Gershel Grant for Faculty Workshop on Science and the Humanities, May, 1992

“Integrating Faith and Higher Education: Boston College as a Case Study,” *Lilly Fellows Regional Conference*, Baylor University, April 2-3, 1993.

“Disruption and Discontinuity in Contemporary Literature and Statistical Science,” Patrick A. Gershel Grant for Faculty Workshop on Science and the Humanities, May, 1993.

“Teleology, Modern Science and Verification,” *Lonergan Workshop Conference*, June 21-25, 1993.

“Science and Religion: The Problem of Teleology and Modern Science,” *Saturday Seminar*, Gordon College, Wenham, MA, November 13, 1993.

“Aristotle's Concept of Discovery in Science,” Vassar College, Poughkeepsie, NY, *Philosopher's Holiday Series*, December 1, 1993.

“Paradigms of Justice and Love,” *National Seminar on Jesuit Higher Education*, Spring Hill College, Mobile, Alabama, February 4-6, 1994.

“Must the Catholic University be Counter-Cultural?,” *Nineteenth Annual Philosophy-Theology Symposium*, Walsh University, Canton, Ohio, March 19, 1994.

“The History of Philosophy: Comment on Morrelli,” *American Catholic Philosophical Association*, Atlanta, GA, March 26, 1994.

“Statistics, Continuity and Discontinuity,” NEH, NSF and FIPSE Sponsored Faculty Seminar for the Development of Core Courses in Science and Humanities, May 24, 1994.

“Power, Happiness and Just Punishment: Plato’s *Gorgias* and Service Learning,” Pulse Program Faculty-Supervisor Conference, June 8, 1994.

“Lonergan’s Economic Theory and The Option for the Poor,” *Woodstock Theological Center*, Washington, DC, November 21, 1994.

“The Integration of Service-Learning with Philosophy,” Annual Meeting of the *Society for Philosophers in Jesuit Colleges and Universities*, in conjunction with the *American Philosophical Association Eastern Division Convention*, Boston, December 28, 1994.

“Comment on Richard McKirahan’s ‘The Science of Metaphysics: Aristotle’s *Metaphysics* from the Perspective of the *Posterior Analytics*,’” *Boston Area Colloquium in Ancient Philosophy*, College of the Holy Cross, March 23, 1995.

“Lonergan’s Retrieval of Aristotelian Form,” *American Catholic Philosophical Association*, Washington, DC, March 25, 1995.

“Earth, Air, Fire and Water: The Four Elements in Literature and Modern Chemistry,” NEH, NSF and FIPSE Sponsored Faculty Seminar for the Development of Core Courses in Science and Humanities, May 24, 1995.

“From My World to Our World: Service, Learning and Transformation in Robert Coles’ *The Call of Service*,” Pulse Program Faculty-Supervisor Conference, June 21, 1995.

“Narrative and Search: The Study of Natural Science as Liberal Education,” Christ College Symposium, Valparaiso University, October 26, 1995.

“Utilitarianism, Proportionalism and Objective Value Judgments: Comment on Beards,” *American Catholic Philosophical Association*, Los Angeles, CA, March 23, 1996.

“Serving to Learn, Learning to Serve,” *Cura Personalis: A Catholic Perspective*, Student Affairs Workshop, Loyola Marymount University, Los Angeles, CA, May 23, 1996

“Incarnate Meaning and Service Learning,” *Philosophy Colloquium*, Boston College, November 7, 1996.

“*Phronêsis* and Commonsense Judgement: Aristotle and Lonergan on Moral Wisdom,” *American Catholic Philosophical Association*, Buffalo, NY, March 21, 1997.

“The Unification of Virtue and Right Reason in Aristotle” Perspectives Faculty Seminar, Boston College, May 15, 1997.

“The Problem of Aristotle’s Definition of Definition in the *Posterior Analytics*,” Department of Philosophy Colloquium, Loyola Marymount University, Los Angeles, CA, October 9, 1997.

“Science, Scholarship and Discernment: Toward a New Integral Vision of a Jesuit University,” *West Coast Conversations Conference*, Loyola Marymount University, Los Angeles, CA, October 11, 1997.

“Learning and Service in Urban Settings,” *Ideas that Matter: A Conference in Honor of Jane Jacobs*, Toronto, October 16, 1997.

“Ethics and Service Learning,” *Ethics in Practice Faculty Colloquium*, Boston College, November 12, 1997.

“Lonergan on Objective and Reflective Interpretation,” *American Catholic Philosophical Association*, Pittsburgh, PA, March 28, 1998.

“Aristotle, Analysis and Analytic Philosophy,” *Thinking Through History: International Conference of the British Society for the History of Philosophy*, Leeds University, England, March 31-April 2, 1998.

“Lonergan’s Macroeconomic Dynamics and the International Investment Crisis,” *West Coast Method Institute*, Santa Clara University, November 7, 1998.

“Culturally Situated Scientific Reason and Objectivity,” *Institute for Liberal Studies Conference on Science and Culture*, April 8-11, 1999.

“Response” to Survey of Faculty at Boston College and Baylor University by Dr. Larry Lyon, *Does/Ought Religion Make a Difference?*, Boston College, September 3, 1999.

“Evidence for Design in Life? A Response To Dr Michael Behe,” Boston College, September 9, 1999.

“Insight, Inference, and Aristotle’s Theory of Demonstration,” *American Catholic Philosophical Association*, St. Paul, MN, November 5-7, 1999.

“Jane Austen, Aristotle and the Virtue Quest,” Perspectives Faculty Seminar, May, 2000.

“System and History in the Early Historical and Economic Manuscripts: Comment on Brown,” *American Catholic Philosophical Association*, Dallas, TX, November 4, 2000.

“Identity As Value: Beyond Self-Affirmation of the Knower,” *West Coast Method Institute*, Loyola Marymount University, March 22-25, 2001.

“Lonergan’s Galileo,” *Lonergan and Loyola: In Honor of Maureen McCarthy on the Occasion of the 450th Anniversary of the Collegio Romano*, Gregorian University, Rome, Italy, May 7-11, 2001.

“The Figure of Galileo,” *Loneragan Workshop Conference*, June 18-22, 2001.

“Response to Larry Lyons Study, ‘Making Sense of a Religious University’” *Christian Scholarship ... for What?*, Calvin College, September 27-29, 2001.

“Ecology, Economy and Redemption as Dynamic: The Contributions of Jane Jacobs and Bernard Lonergan,” *Lilly Fellows Program National Research Conference on Ecology, Theology, and Judeo-Christian Environmental Ethics*, University of Notre Dame, February 21-24, 2002.

“Response to Richard L. Velkley, ‘Masks of Mastery: Richard Kennington on Modern Origins,’” Bradley Lecture, Boston College, March 22, 2002

“Galileo or the Church? What if Both were Wrong?,” Perspectives Faculty Seminar, May 14, 2002.

“Discernment and the Vocations of Science and Scholarship at a Catholic University,” *Vocation of the University, and Religious Horizons: 2002 Summer Seminar*, Center for Catholic Studies, Seton Hall University, June 3-6, 2002.

“Ethics in a Growth Economy,” *Loneragan Workshop Conference*, June 17-21, 2002.

“Faith, the University Vocation, and the Pursuit of the Good,” Baylor University Leadership Challenge, Cambridge, MA, November 5, 2002.

“Restorative Justice and the Turn Within: Response to Rodney Peterson” Restorative Justice and Applications to Social Transformation, William F. Connell School of Nursing PhD Colloquium, Boston College, January 14, 2003.

“Moral Meaning in Lonergan and Kant,” *West Coast Method Institute*, Loyola Marymount University, March 24-26, 2003.

“The Alienation of Natural Science from Culture: Reflections on George Johnson’s *Fire in the Mind*,” Capstone Convocation, *Marian College, Indianapolis, IN*, April 15, 2003.

“Religious Universities and the Transformation of Culture,” IMPACTS/Lilly Project on Discernment and Vocation, Seton Hall University, June 26 and July 10, 2003.

“The Ethics of Law, Autonomy, and Discernment” *Annual Convention of the Infusion Nurses Society – New England Chapter*, Somerville, MA, September 18, 2003.

“The Good Practice of Economic Life,” the Sellinger School of Business and Management and the Catholic Studies Program, Annual Lecture, Loyola College in Maryland, November 17, 2003

Response to Robert P. George, “Embryo Ethics: Justice and Nascent Human Life” Bradley Lecture, Boston College, February 20, 2004

“The Vocation of Engineering in a Catholic University,” School of Engineering, University of Dayton, March 11, 2004

“Finding God in All Things: Teaching and Research in a Catholic University,” (jointly with Michael J. Himes), University of Dayton Distinguished Speakers Series, March 11, 2004

“What is Good in *Insight?*,” *West Coast Method Institute*, Loyola Marymount University, March 24-26, 2004.

“Inner Peace, Outer Peace: Peace, Feelings, and Personal Relations,” *Loneragan Workshop Conference*, June 14-18, 2004.

“Inner Peace, Outer Peace: Peace, Feelings, and Personal Relations,” *International Centennial Loneragan Conference*, Regis College, University of Toronto, Toronto, Ontario, Canada, August 1 – 6, 2004.

“The Passionateness of Being: The Legacy of Bernard Lonergan, SJ,” *Jesuit Centenary Lecture Series*, Seattle University, October 8, 2004

“Universal Rights or Personal Relations?,” *Christianity and Human Rights*: Fourth Annual Lilly Fellows National Research Conference, Samford University, November 11-14, 2004.

“Universal Rights or Personal Relations?” *Loneragan Centenary Symposium: Being Human in a Postmodern Context*: January 28 – 29, 2005, Loneragan Center for Ethical Reflection, Concordia University, Montreal, Canada

“The Modern Return to Analysis: Viète and Descartes,” *The Varieties of Analysis: British Society for the History of Philosophy*, St. Catherine’s College, Oxford University, March 30 - April 1, 2005

“Social Justice: Distributive Justice and Its Proper Context,” *American Catholic Philosophical Association*, University of Notre Dame, October 28, 2005.

“Evolution, Explanatory Design, and Divine Purpose; Schönborn and Lonergan.” *West Coast Method Institute*, Loyola Marymount University, March 23-25, 2006.

“Beyond Intelligent Design: Evolution and Divine Purpose,” at *Evolution and Design: Conflicting Views of the Universe? Twenty-sixth Annual Philosophy Symposium*, Salisbury University, April 29, 2006.

“Functional Specialties and Bioethics,” *Colloquium on Bernard Lonergan's Functional Specialties*, *International Association of Catholic Bioethicists*, University of Toronto, August 16-18, 2006.

“The University Professorship as a Christian Vocation,” *Exploring Vocations in Christian Academic Institutions*, Calvin College, September 22-24, 2006.

“The Ethics of Stem Cell Research,” Panel for Students for Stem Cell Research, Tufts University, April 16, 2007.

“Evolution, Intelligent Design, and Divine Purpose,” Perspectives Faculty Seminar, May 18, 2007.

“Foundations of the ‘Ethics of Stem Cell Research’,” *Lonergan Workshop Conference*, June 18-22, 2007.

with Michael Stebbins, “Ethics and Human Development: Embryonic Stem Cell Research and Altered Nuclear Transfer/Oocyte Assisted Reprogramming (ANT/OAR),” *Third Colloquium of the International Association of Catholic Bioethicists (2007)*:

“*Stem Cells and Regenerative Medicine: How Far Should We Go?*,” St. Mary’s University College, Twickenham, England, July 1-5, 2007.

Panelist, “Where Do Morals Come From and Why Does It Matter?” *The Technology and Culture Forum*, Massachusetts Institute of Technology, Cambridge, MA, September 20, 2007.

“Neuroscience, Consciousness, Freedom, and Lonergan,” *American Catholic Philosophical Association*, Milwaukee, WI, November 9-11, 2007.

“Lonergan’s Philosophy of the Natural Sciences and Christian Faith in *Insight*,” *International Workshop: Going Beyond Essentialism: Bernard J. F. Lonergan, an Atypical Neo-Scholastic*, Istituto Italiano per gli Studi Filosofici, Naples, Italy, May 13-15, 2008.

“What is THE Scale of Value?,” *Lonergan Workshop Conference*, Boston College, June 16-20, 2008.

“Why Do People Think Science and Faith are Incompatible?,” *Public Colloquium on Faith, Reason and Evolution*, Bowdoin College, November 7, 2008.

“Why Do People Think Science and Faith are Incompatible?,” *Weston Observatory Colloquium Series*, February 18 and 25, 2009.

“Mistaken Expectations: An Introduction to Lonergan’s *Essay in Circulation Analysis*,” Keynote Address, *An International Summit Conference: Forging a New Economic Paradigm: Perspectives from Bernard Lonergan*, Seton Hall University, June 19 and 20, 2009

“What is an Evolutionary Explanation? —Darwin and Lonergan,” *Lonergan Workshop Conference*, June 22-26, 2009.

“Intelligibility and Natural Science: Alienation or Friendship with the Universe?”
Loneragan Workshop Conference, June 21-25, 2010.

“Scientific Knowledge and Religious Faith: Distinct but Related Realms,” *Reason and Faith in the West*, class of Prof. Ann Blair, Harvard University, November 22, 2010.

“Is the Universe on Our Side? Scientific Understanding and Religious Faith,”
Symposium and Science and Religion, Sponsored by the Center for Catholic Studies, the Center of Vocation & Servant Leadership, and the Core Curriculum Committee
Seton Hall University, February 3-4, 2011.

“Is There a Method of Inquiry in Aristotle’s *Analytics*?” *Aristotle’s Method(s) of Inquiry Workshop*, University of North Carolina at Chapel Hill, March 25-27, 2011.

“Moral Value, Personal Value and History,” *West Coast Method Institute, The 26th Annual Fallon Memorial Loneragan Symposium*, Loyola Marymount University, April 27-30, 2011.

“Mistaken Expectations: An Introduction to Loneragan’s *Essay in Circulation Analysis*,”
History of Economics Society, University of Notre Dame, June 17-19, 2011

“Moral Value, Personal Value and History,” *Loneragan Workshop*, Boston College, June 19-25, 2011.

“What is Moral Conversion?” West Coast Method Institute: The 27th Annual Fallon Memorial Loneragan Symposium^[11]_{SEP}, Loyola Marymount University, Los Angeles, April 13th, 2012.

“Moral Conversion: Stripping Away Self-Delusions,” Philosophy Department, Loyola Marymount University, April 16, 2012.

“The Unity of Science, the Universe, and Humanity for Teilhard and Loneragan,”
Loneragan Workshop Conference, June 22, 2012.

“Finding God in All Things: Loneragan and the Teaching of Science,” Conference on Science Teaching, jointly sponsored by *Associazione Italiana Maestri Cattolici* and the *Loneragan Institute of Boston College*, July 5-6, 2012.

“Discernment and Self-Appropriation,” *Loneragan Workshop Conference*, Boston College, June 22, 2013.

“Discernment and Self-Appropriation,” *International Loneragan Workshop Conference*, Jerusalem, Israel, August 21-28, 2013.

“Feelings and Value Judgments,” Loneragan Research Institute Seminar, Regis College, University of Toronto, October 10, 2013

“Can We be Moral without God?: Dawkins and Lonergan,” Annual Lonergan Lecture, Lonergan Research Institute, University of Toronto, October 11, 2013

“*Curiositas, Studiositas* and the Unrestricted Desire to Know,” *West Coast Method Institute*, Loyola Marymount University, April 10-12, 2014.

“*Curiositas*, Intellectual Curiosity and Transcendence,” Providence College, April 30, 2014.

“Response to Thomas Hibbs’ ‘*Post Hoc Exsilium*: Reflections On Mark Schwehn’s *Exiles From Eden*’,” *Lilly Fellows Program Post-Doctoral Fellows Reunion Conference*, Valparaiso University, Valparaiso, IN, June 5-7, 2014.

“Curiosity: Vice or Virtue? Augustine and Lonergan,” *Lonergan Workshop*, Boston College, June 15-20, 2014.

“The Dynamism of Ethics,” *Lonergan on the Edge Conference*, Marquette University, September 18-20, 2014.

“Meaning, Concreteness and Subjectivity: American Phenomenology, Catholic Philosophy, and Lonergan,” *Lonergan Colloquium: Phenomenology and Catholic Philosophy (in North America)*, Marquette University, February 12-13, 2015.

“The Ethics of Personal Responsibility: A Tribute to William Murnion,” *Lonergan Workshop*, Boston College, June 14-19, 2015.

Invited participant, *New Realism and Conversations in Science and Religion*, Center for the Study of Religion and Society, University of Notre Dame, July 30-31, 2015.

“Response to Panelists,” Panel discussion of *The Ethics Of Discernment*, *American Catholic Philosophical Society*, Boston, MA October 9, 2015.

“Empathy, Phenomenology and Self-Appropriation: Edith Stein & Bernard Lonergan,” *Lonergan Philosophical Society*, Boston, MA, October 10, 2015 and *West Coast Methods Institute*, Los Angeles, CA, April 1-2, 2016.

“Moral Philosophy as Historical: MacIntyre and Lonergan,” *Lonergan Workshop*, Boston, MA, June 19-24, 2016.

Panelist, *Catholic Engagement in Philosophy of Science*, University of St. Thomas, St. Paul, MN, June 25-29, 2016.

“Finance-Dominated Capitalism and the Social Dividend in Dynamic Economies,” *Eleventh Annual John F. Scarpa Conference on Law, Politics, and Culture*, Charles Widger School of Law, Villanova University, November 11, 2016.

“Response to Panelists,” Panel discussion of *The Ethics Of Discernment*, *West Coast Method Institute*, Loyola Marymount University, Los Angeles, CA, April 22, 2017.

“Discernment, Ethics and the Bible,” *Ethics, the Bible and Lonergan Studies Conference*, Concordia University, Montreal, Canada, May 11 – 12, 2017.

“Discernment, Ethics and the Bible,” *Lonergan Workshop*, Boston College, Chestnut Hill, MA, June 18 - 23, 2017.

“Encountering the Good,” *Implementing Lonergan: The Role of Functional Specialties*, Jacques Maritain Center, University of Trieste, Trieste, Italy, July 26, 2017.

“Doing the Good,” *Implementing Lonergan: The Role of Functional Specialties*, Jacques Maritain Center, University of Trieste, Trieste, Italy, July 27, 2017.

“Lonergan’s Method of Self-Appropriation,” Hurlburt-Lonergan Consultation, Lonergan Institute, Boston College, September 22, 2017

“Faith and Natural Science,” Lilly Fellows Program Consultation, Chicago, IL, September 28, 2017

“Information, Insight and Spirit,” *Information Technology, Spirit, and African Culture*, Boston College, November 17 & 18, 2017

“Empathy, Phenomenology and Self-Appropriation,” *Symposium on Contemporary Philosophy*, Boston College, December 1, 2017.

“In God, Knowledge, Love and Justice are One,” *Philosophy and Theology Seminar*, Boston College, March 13, 2018.

“Desiring and Practical Reasoning: Reflections on MacIntyre Ethics in the Conflicts of Modernity,” *Lonergan Workshop Conference*, Boston College, Chestnut Hill, MA, June 12, 2018.

“The Origins of Life: Scientific Challenges to Christian Understanding,” Martha’s Vineyard Campground Meeting Association, August 7, 2018.

“The Origins of the Universe: Scientific Challenges to Christian Understanding,” Martha’s Vineyard Campground Meeting Association, August 8, 2018.

“Empathy and Service: Edith Stein and Rachel Remen,” Brimmer and May School, Chestnut Hill, MA, October 25, 2018.

“Value Healing,” Plenary lecture, *Conference on Healing and Religion*, Sogang University, Seoul, Korea, November 6, 2018.

“Reasoning and Feeling in Ethics,” Sogang University, Seoul, Korea, November 5, 2018.

“Meaning in New Religious Movements,” Sogang University, Seoul, Korea, November 5, 2018.

“Quantum Mechanics and Metaphysics: A Lonergan Approach,” American Catholic Philosophical Association, San Diego, November 9, 2018.

“Method in Environmental Ethics,” *West Coast Method Institute*, Loyola Marymount University, Los Angeles, CA, April 26, 2019.

“Ethics and Our Disciplines.” *21st Annual Faculty Seminar*, Co-sponsored by Center for Catholic Studies & Center for Vocation & Servant Leadership, Seton Hall University, May 28 – 30, 2019.

“Faith and STEM Disciplines,” *Lilly Faculty Fellows Program*, Indianapolis, IN, June 2-5, 2019.

“Method in Environmental Ethics,” *Lonergan Workshop*, Boston College, June 19, 2019.

“Faith and STEM Disciplines,” *Lilly Faculty Fellows Program*, Chicago, IL, October 4-6, 2019.

“The Evolution of Higher Beings,” *Catholic Encounter with Philosophy of Science (CEPOS) at American Catholic Philosophical Association Conference*, Minneapolis, MN, November 22, 2019.

“Method in Environmental Ethics,” *Lonergan Philosophical Society at American Catholic Philosophical Association Conference*, Minneapolis, MN, November 24, 2019.

“Discernment and Self-Appropriation: Ignatius of Loyola and Bernard Lonergan,” Keynote Address, *Lonergan on the Edge Annual Conference*, Marquette University, September 18, 2020.

“University Mission, Political Philosophy and Lonergan’s Method,” Dissertation and Professional Development Seminar, Political Science Department, Boston College, October 13, 2020.

“PULSE Program and Remote Learning,” panelist, Boston College Board of Regents, November 4, 2020.

“Information, Insight and Self-Transcendence,” *World Philosophy Day International Conference 2020: Philosophy and ICT Revolution in Africa*, Arrupe Jesuit University, Harare, Zimbabwe, November 20, 2020.

“Unity in University? A Heuristic Proposal,” *Lonergan and the Contemporary University (An MJLS Symposium)*, Boston College (online), March 26, 2021

“Denial, Uncertainty and Probability in Climate Science,” *Loneragan Workshop*, Boston College (online), June 25, 2021.

“Unsung Heroes in the Climate Change Crisis: Report from the UN Climate Change Summit (COP26),” Climate Change Faculty Seminar, Boston College, November 19, 2021.

“Behind the Headlines: Report from the UN Climate Change Summit (COP26),” Environmental Ethics Class, November 29, 2021.

“The Origin of the PULSE Program for Service Learning,” *Faith and Reason in Action*, Boston College, April 30, 2022.

“Philosophical Foundations for Integral Ecology,” *International Conference on Transitioning to Integral Ecology? Transdisciplinary Approaches for the Grounding and Implementation of a Holistic Worldview*, Pontifical Gregorian University, Rome and online 06-08 June 2022

“The Pandemic, Culture and the Scale of Values,” *Loneragan Workshop*, Boston College, June 22, 2022.

“From Anthropocentrism to Environmental Wholeness,” Creation Care Ministry, Paulist Center, Boston, MA, June 29, 2022.

“City as Human Good and Epiphany,” *Fourth Annual Theology in the City Conference*, Concordia University, Montreal, Canada, September 29, 2022.

“Human Good and Personal Relations: Response to Gordon Rixon,” *Fifty Years of Method in Theology*, Boston College, October 13, 2022.

“Discernment and Self-Appropriation: Ignatius and Loneragan,” *Philosophy as a Spiritual Exercise*, Boston College, November 18-19, 2022.

“Encountering the Good,” *Praxis Program: Educating For Cosmopolis I*, Seton Hall University, January 31, 2023.

“Doing the Good,” *Praxis Program: Educating For Cosmopolis II*, Seton Hall University, February 28, 2023.

“The Pandemic, Culture and the Scale of Values,” *Loneragan and Contemporary Thought*, The Academia Catholica, Fu Jen Catholic University, March 23/24, 2023.

“Kant and Loneragan on Ethics,” *West Coast Method Institute*, Gonzaga University, April 21, 2023.

“Loneragan, Composition of Place, and Devotion to the Sacred Heart of Jesus,” *Educating for Cosmopolis: Mediating Mission and the University Culture*, 5th Praxis Summer Workshop: June 13, 2023 – Burgundy, France.

“The Mission of Boston College and the GEM Fellows Program,” *Educating for Cosmopolis: Mediating Mission and the University Culture*, 5th Praxis Summer Workshop: June 14, 2023 – Burgundy, France.

“The Ethics of Discernment and Achievement,” *Educating for Cosmopolis: Mediating Mission and the University Culture*, 5th Praxis Summer Workshop: June 15, 2023 – Burgundy, France.

“Lonergan, Composition of Place, and Devotion to the Sacred Heart of Jesus,” *Lonergan Workshop Conference*, Boston College, June 30, 2023.

“Uncertainty, Probability and the Denial of Climate Change Science,” *Lonergan on the Edge Conference*, Marquette University, September 29-30, 2023.

“Climate Change: Wicked Problem, Complex Solutions,” *Civilizational Prospects: Engaging Wicked Problems*, Seton Hall University, November 17, 2023

“Uncertainty, Probability and the Denial of Climate Change Science,” *Boston College Retired Faculty Association*, Boston College, December 7, 2023.

“Values, Objectivity and Moral Conversion,” (video recording) *Praxis Web Platform Video Lecture Series*, Seton Hall University, March 13, 2024

“Lonergan’s Scale of Value Preference,” (video recording) *Praxis Web Platform Video Lecture Series*, Seton Hall University, March 13, 2024.

“Unity in University: Boston College and Beyond,” *Faculty Last Lecture Series*, Center for Ignatian Spirituality, Alumni Relations, and Alpha Sigma Nu Honors Boston College Center for Ignatian Spirituality, April 11, 2024.

“Arthur Madigan, S.J. on Alasdair MacIntyre,” Panel on Arthur Madigan, S.J. *Contemporary Aristotelian Ethics* (University of Notre Dame Press), Philosophy Department, Boston College, May 3, 2024.

“Encountering and Doing the Good,” *Conference on “A World Worth Inhabiting: Educating for the Human Good, Theology in the City 2024*, McGill University, September 23, 2024.

“Introduction and Reply to Panelists,” Panel on Patrick H. Byrne, *Toward Environmental Wholeness: Method in Environmental Science and Ethics* (State University of New York Press), Philosophy Department, Boston College, November 14, 2024.

“Integral Ecology, the Crisis of Trust and Hope,” *Integral Ecology Colloquium on the 10th Anniversary of Laudato Si’*, Marquette University, March 7, 2025.

Recent Courses Taught:

- 2021-2023 *Philosophy and Pedagogy of Service Learning*, Graduate Seminar
- 2022 *The Ethics of Discernment*
- 2021 (2013-2014) *God, Ethics and the Sciences*
- 2019 -2020 *Environmental Ethics*
- 2020 (2016, 2018) *MacIntyre and Lonergan*, Graduate Seminar
- 2019: *Democracy, Economy and Inequality*, Graduate Seminar
- 1982-2024: *Person and Social Responsibility I&II*: Two-semester introductory Core course in philosophy and theology, integrated with field service project through PULSE Program of Boston College
- 1990-2019: *Philosophy of Science*. An introduction to the main currents and problems in philosophy of science in the twentieth century, using Thomas Kuhn's *The Structure of Scientific Revolutions* as a focal point.
- 2017 (2009, '12, '14): *Kant and Lonergan on Ethics*, Graduate Seminar. Investigation of the relationships between the ethical writings of Immanuel Kant and Bernard Lonergan.
- 2016-2017 (& 2009-2010): Teaching Fellows Seminar (Philosophy Doctoral Students)
- 2016 *God, Ethics and the Neurosciences*, co-taught with Stephen Pope, Boston College Theology Department, Graduate and Undergraduate course focusing on the conflicts and compatibilities between recent research in neurosciences, philosophical and theological studies.
- 2015 (2014, 2005) *Phenomenology of Feelings*: Graduate seminar on Husserl, Sartre, Stein, Scheler, Solomon, Steinbock, Lonergan
- 2013-2014: Culture and Social Structure I & II: Seminar for student leadership group of the PULSE Program for Service Learning, analyzing the intersection of American cultural sources and social institutions and policies, especially relating to poverty.
- 1991-2019: *Insight*: Graduate seminar on Bernard Lonergan's major philosophical work
- 2009-2010 *Insight and Beyond I & II*. A two-semester intensive study of Bernard Lonergan's *Insight* in relation to his later works. Classes are available online at <http://bclonergan.org/insight/>

- 2007 ('04, '07) *The Foundations of Ethics*. In depth study of the problematic and critique of foundationalism as articulated by Richard Rorty, and the various possible responses from classical and contemporary philosophers of ethics.
- 1988, 2004: *Being and Becoming*: Comparative study of God and metaphysics in Whitehead's *Process and Reality* and Lonergan's *Insight*.
- 2002: *The Scientific Revolution and Its Consequences*: An in-depth study of original texts, historical studies, and philosophical issues raised by the revolutions in modern sciences of astronomy, physics, chemistry and biology.
- 1999: *Philosophy of Biology*. Beginning with the rise of biology as an autonomous and modern science in the nineteenth century, the course treat topics such as purposiveness or teleology as a legitimate scientific concept, the problems with the species concept, the mechanism of evolution, the problem of reductionism and the ethical issues of scientific integrity and experimentation.
- 1986-87:
1991-92
1994-98 *New Scientific Visions I&II*. Introduction to college-level science and mathematics in a historical and philosophical context, relying on original works in the history of modern science
- 1984-2001: *The Problem of Self-Knowledge*: Examination of various authors on the problem
- 1986 & 1993: *The Challenge of Justice*: Survey of variety of authors on the topics of Justice, faith, and peace and their interrelations. Emphasis on applications to historical situations.
- 1991-1992: *Private Life/Public Life*: Senior Capstone seminar treating the themes of work and vocation, citizenship, marriage and relationships, and spirituality
- 1987, 88, 95, 98: *Senior Thesis Seminar for the Faith, Peace and Justice Program*

Dissertations Directed or Co-Directed:

- 2024: Bautista, Emmanuel David, "Ecological Conversion and the Murray River: Insights Bernard J. F. Lonergan's and Robert M. Doran's Notions of Conversion" Graduate Research School, Sydney College of Divinity
- 2022: Himes, Brian, "Max Scheler on Love and Human Dignity: the *Wertkern* as Resolving the Aporia of Dialogical and Metaphysical Personalism on the Knowledge of Persons"
- 2021: Mayer Foulkes, Daniel Carlos, "Distinguishing Distinctions: The Nature of Living Being"; al Universidad Iberoamericano, Mexico, D.F.
- 2021: Hohman, Benjamin J., "Grace and Emergence: Towards an Ecological and Evolutionary Foundation for Theology"

- 2021: Berger, Christopher D., “Method in Legitimation: Exploring Lonergan’s Political Thought”
- 2020: Joyce, Sharon, “Joyce, Sharon, "A Phenomenological Study of the Three Dimensions and their Role in Orientation”
- 2020: Ryliškytė, Ligita, SJE, ‘*Cur Deus Cruciatu*s?: Lonergan’s Law of The Cross and the Transpositions of ‘Justice Over Power’,” April 8, 2020
- 2018: Frost, Michael C., “Lonergan and Oedipus: Tragedy, Questioning and the Search for Answers”
- 2018: McCarthy, John M., “Aristotle’s Sophistical Refutations: A Translation with Introduction, Commentary, and Appendices”
- 2017: Sanders, Jennifer, “The Trinitarian *Telos* of the *Summa theologiae*: Thomas’s Application of the Aristotelian *Ordo Disciplinae* to *Sacra Doctrina* in light of his Augustinian Heritage”
- 2016: DiSalvatore, Nicholas, “The Notion of Faith in the Early Latin Theology of Bernard Lonergan”
- 2015: Manning, Patrick, “Made in the Images of God: Towards a Pedagogy of Christian Symbols for Today’s Church ”
- 2014: Traska, Brian, “Philosophy as Faith Seeking Understanding”
- 2013: Purcell, Elyse, “Flourishing Bodies: Disability, Virtue, Happiness”
- 2012: Cioni, Joseph, “A Breakdown of the Good of Order: An Analysis of the Subprime Mortgage Crisis, Informed by Bernard Lonergan’s Notion of the Human Good”
- 2010: Purcell, Lynn Sebastian, “Infinite Hermeneutics: Events, Globalization, and the Human Condition”
- 2009: Gibeault, Amanda, “Toward an Engaged Account of Objectivity: Contributions from Early Phenomenology”
- 2008: Weis, Lauren, “Metaphysics of Sex and Gender: Human Embodiment, Multiplicity, Contingency”
- 2008: Ekwueme, Evaristus, “Bernard Lonergan's Notion of Emergent Probability: Computer Aided Insight and a Possible Implementation on African History”
- 2005: Oduke, Charles Onyango, “A Study of Lonergan’s Notion of Cosmopolis: A Framework for Engaging Social Biases and Its Relevance to Africa”

- 2004: Rojka, Lubos, "The Eternity of God: Comparative Study of Bernard Lonergan, S.J., and Richard Swinburne"
- 2004: Kepes, Theodore, "Toward a Unified Vision: The Integration of Christian Theology and Evolution in Karl Rahner's Understanding of Matter and Spirit"
- 2003: Soto, Jean Ponder, "A Christian Ethical Spirituality of Sexual Intimacy"
- 2001: Carmer, Gregory W., "Research Programmes and Theological Rationality: Can Theology Meet Lakatos's Requirements for Progressive Science?"
- 2001: Hogan, Edward, "Whether Theology is a Science? John Polkinghorne, F.R.S. and Bernard Lonergan, S.J. on Whether Theology Can Be an Empirical Discipline"
- 2000: Brown, Patrick D., "'System and History' in the Thought of Bernard Lonergan"
- 2000: Walmsley, Gerard: "Polymorphic Consciousness as the Key to Philosophy in Bernard Lonergan's Writings" (Directed)
- 1999: Galdos, Antonia, "The Quest for Intelligibility through Science: Isaac Newton, Albert Einstein and Edmund Husserl"
- 1999: Engelmann, Edward, "Mechanism, the Artificial and the Classical Tradition"
- 1997: Maxwell, Michael, "Existential Foundations for a Methodological Ethics in the Work of Bernard Lonergan" (Directed)
- 1996: Braman, Brian, "Authenticity in the Works of Heidegger, Taylor and Lonergan"
- 1995: Marcum, James A., "Tampering with Nature: Experiment and Scientific Practice"
- 1995: Rixon SJ, Gordon Ambrose, "Bernard Lonergan's Notion of Vertical Finality in His Early Writings"
- 1994: Doorley, Mark J., "The Role of Feelings in the Ethical Intentionality Analysis of Bernard Lonergan" (Directed)
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